

4231

ASSIGNMENT OF NOTE AND SECURITY

STATE OF ALABAMA)
JEFFERSON COUNTY)

LOAN NUMBER CDC-3629843005-BIR

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over, and assigns unto the SMALL BUSINESS ADMINISTRATION all of its right, title, and interest in and to the following:

BOOK 296 PAGE 415

Promissory Note, SBA Form 1505, dated this date, in the original principal amount of \$177,000.00, executed by PATRICIA A. JACOBSON and LOYD I. JACOBSON, individually and as general partners doing business as SUNRISE CHILD CARE CENTER in favor of the ALABAMA COMMUNITY DEVELOPMENT CORPORATION.

Real Property mortgage dated this date, executed by PATRICIA A. JACOBSON and LOYD I. JACOBSON, in favor of ALABAMA COMMUNITY DEVELOPMENT CORPORATION, and filed for record on 6/18, 1990, in Real Property Book 296, at Page 410, et seq. in the Office of Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer this 15 day of June, 1990.

ALABAMA COMMUNITY DEVELOPMENT CORPORATION

BY: Diane A. Roehrig
(Its President)

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that Diane Roehrig, whose name as President of ALABAMA COMMUNITY DEVELOPMENT CORPORATION, an Alabama corporation, is signed to the foregoing Assignment of Note and Security, that she in her capacity as President of such corporation, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15 day of June, 1990.

William B. Hairston, III
NOTARY PUBLIC
My Commission Expires: 6/7/91

THIS INSTRUMENT PREPARED BY:
William B. Hairston, III
ENGEL, HAIRSTON & JOHANSON, P.C.
P.O. Box 370027
Birmingham, Alabama 35237
(205)328-4600

assign.not

1. Deed Tax	-----\$
2. Mtg. Tax	-----\$
3. Recording Fee	-----\$ <u>2.50</u>
4. Indexing Fee	-----\$ <u>2.50</u>
5. N. Tax Fee	-----\$
6. Certified Fee	-----\$ <u>1.00</u>
Total	-----\$ <u>6.50</u>

ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
90 JUN 18 PM 2:14
CLERK OF PROBATE