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889

1234

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto MORTGAGEAMERICA, INC, a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of
MORTGAGOR

BOOK PAGE COUNTY STATE

Bowen, Ronald Wayne Jr
Bowen, Lori N

266 - 969 Shelby AL

SAID MORTGAGE RE-RECORDED FOR THE PURPOSE OF CORRECTING LEGAL DESCRIPTION IN MORTGAGE BOOK 286, PAGE 969, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. Said mortgage re-recorded again in Mortgage Book 296, Page 94, in said County.

This Transfer and Assignment is re-recorded for the purpose of showing the re-recording of the mortgage.

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said MORTGAGEAMERICA, INC, a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 16th of November, 19 89.

RECORDING FEE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

FIRST GENERAL LENDING CORPORATION

Notary Fee \$ 2.50
Cert 1.00
Index Fee 3.00
TOTAL 6.50

90 APR 12 AM 10:56 BY:

Jaye A. Ogden

JUDGE OF PROBATE

ATTESTED

BY:

Kathy D. Kelly 650

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 NOV 20 PM 12:25

JUDGE OF PROBATE

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly, whose names as President and Vice President, respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 16th day of November, 1989.

Lisa J. Kaurin
Notary Public

My commission expires:

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: JULY 21, 1998
BONDED THRU NOTARY PUBLIC UNDER PAYMENT

INSTRUMENT WAS FILED

2.50
3.00
1.00
6.50

THIS INSTRUMENT WAS PREPARED BY:
FIRST GENERAL LENDING CORPORATION
1209 ~~Montgomery~~ Highway
Vestavia Financial Center
Birmingham, Alabama 35216

90 JUL 15 AM 10:42

David F. Olson

BOOK 286 PAGE 973

BOOK 266 PAGE 973

BOOK 296 PAGE 98