This instrument was prepared by Mitchell A. Spears ATTORNEY AT LAW 143 Main, P.O. Box 91 Montevallo, AL 35115-0091

205/665-5102 205/665-5076

Send Tax (Name) -	Notice to:	Bill's	Cont	racting	Service,	Inc
(Address)		188 North Main				
		Monteva	allo,	Alabama	35115	

1246

WARRANTY	DEED
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STATE OF ALABAMA

SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixteen Thousand and 00/100, (\$16,000.00) ------DOLLARS-

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Marcia D. Wall, a married woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Bill's Contracting Service, Inc., an Alabama Corporation

(herein referred to as grantee, whether one or more), the following described real estate, situated in **Shelby** County, Alabama, to-wit:

> SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREWITH AS THOUGH FULLY SET OUT HEREIN.

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have day of, 19, 19, 20		) hand(s) and seal(s) this	· · · · · · · · · · · · · · · · · · ·	
	(Seal)	Marcia D. Wall	(Seal)	
· · · · · · · · · · · · · · · · · · ·	(Seal)	Marcia D. Wall		
	(Seal)	<del></del>	(Seal)	
STATE OF ALABAMA SHELBY County	General Acknowled	dgment		
I, the undersigned in said State, hereby certify that Mar	<del>-</del>	a Notary Public in and for said County,		
whose name(s) is signed to the foregoday that, being informed of the contents of the				
Given under my hand and official seal, this		June Son Ellin The	19 90	

## EXHIBIT "A"

## PARCEL I:

Commence at the Southeast corner of the E 1/2 of the SW 1/4 of Section 2, Township 24 North, Range 12 East, Shelby County, Alabama and run North along the East line of said 1/4 line for a distance 306.34 feet to a point of intersection with the Westerly right of way line of Highway No. 155; thence left 43 deg. 07' 35" to chord and run northerly along said road right of way line for a chord distance of 700.91 feet; thence right 11 deg. 14' 35" and run Northerly along said road right of way line for a chord distance of 93.98 feet to point of beginning; thence continue along said road right of way line for a chord distance of 93.98 feet; thence left 87 deg 40' 47" and run Southwesterly for a distance of 235.0 feet; thence left 92 deg. 16' 39" and run Southeasterly for a distance of 100.38 feet; thence left 89 deg. 17' 19" and run Northeasterly for a distance of 235.0 feet, more or less to point of beginning. PARCEL II

Commence at the Southeast corner of the E 1/2 of the SW 1/4 of Section 2. Township 24 North, Range 12 East, Shelby County, Alabama and run North along the East line of said 1/4 line for a distance 306.34 feet to point of the intersection with the Westerly right of way line of Highway No. 155; thence left 43 deg. 07' 35" to chord and run Northerly along said road right of way line for a chord distance of 700.91 feet to point of beginning; thence right 11 deg. 14' 35" and run Northerly along road right of way line for a chord distance of 93.98 feet; thence left 89 deg. 14' 25" and run southwesterly for a distance of 235.0 feet, more or less; thence right 90 deg. 42' 41" and run Southeasterly for a distance of 100.37 feet; thence left 90 deg. 50' 30" and run Northeasterly for a distance of 235.0 feet to point of beginning.

The real estate herein described does not constitute the homestead of grantor, nor that of her spouse, neither is it contiguous thereto.

SUBJECT TO:

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MINERAL AND MINING RIGHTS ARE NOT INSURED.

PURCHASE MONEY FIRST MORTGAGE TO SOUTHTRUST BANK, NA, EXECUTED ON EVEN DATE HEREWITH, BY GRANTEE HEREIN, IN THE SUM OF \$5,000.00.

PURCHASE MONEY SECOND MORTGAGE TO MARCIA D. WALL, EXECUTED ON EVEN DATE HEREWITH, BY GRANTEE HEREIN, IN THE SUM OF \$11,000.00.

Dated: June 12, 1990

Marcia D. Wall

Jon Ellen Ned Variation Rabbie

STATE OF ALA. SHELET I I CERTIFY THIS ASTRUMENT WAS FILED MAN SOOK 245-845 90 JUNI 14 PH 12: 59 10 10x 001 10x 10

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