

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

FOR VALUE RECEIVED, the undersigned UNION PLANTERS NATIONAL BANK organized and existing under the laws of the ~~XXXXXX~~ UNITED STATES OF AMERICA does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Real Estate Financing, Inc., a corporation, its successors and assigns, that certain mortgage executed by John R. Brothers and wife, Traci S. Brothers to UNION PLANTERS NATIONAL BANK in the principal sum of \$41,084.00, dated the 31 day of May 1990, and filed for record on the 1st day of JUNE, 1990, in the Office of the JUDGE OF PROBATE of Shelby County, Alabama, in Mortgage Book No. 294, on page number 63, together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.
PE-RECORDED MTG. 295 PAGE 837
TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc., its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said UNION PLANTERS NATIONAL BANK has caused this instrument to be executed in its name by VICKI HASSINGER its OFFICE MANAGER and its corporate seal to be hereto affixed and attested by JOHNNY D. WILLIAMS, its SENIOR VICE PRESIDENT, both of whom are therunto duly authorized, this the 31 day of May 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 JUN -1 PM 1:57

Thomas R. Williams, Jr.
JUDGE OF PROBATE

UNION PLANTERS NATIONAL BANK
(Lender's Name)

BY: *Vicki Hassinger*
Name VICKI HASSINGER
Title OFFICE MANAGER

ATTEST: (affix corporate seal)

BY: *Johnny D. Williams*
Name JOHNNY D. WILLIAMS
Title SENIOR VICE PRESIDENT

1. Original	3
2. Copy	0
3. Copy	0
4. Copy	2.50
5. Copy	3.00
6. Commission	1.00
Total	6.50

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, do hereby certify that VICKI HASSINGER and JOHNNY D. WILLIAMS whose names as OFFICE MANAGER and SENIOR VICE PRESIDENT respectively, of UNION PLANTERS NATIONAL BANK are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31 day of May 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 JUN 14 AM 8:35

2.50
3.00
1.00
6.50

Thomas R. Williams, Jr.
JUDGE OF PROBATE

Notary Public, Alabama, State at Large

Lisa Brown
My commission expires:

This instrument was prepared by
Vicki Hassinger

My Commission Expires January 13, 1991

as an employee of Union Planters National Bank

V. Anthony
Wald