## CANCELLATION AND RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

The debt secured by Mortgage of the Record Probate of Shelby County, Alaba	ds in the Office of the Judge of
	ama, from Alvin L. Brasher, Jr. and to First Southern Federal
Savings & Loan Association	having been madd in full
said lien is hereby fully release	sed, satisfied, discharged and
Cancerteu.	
IN WITNESS WHEREOF, Altus Bank,	A Federal Savings Bank, FKA, First
conclient rederat Savings and Post	n Association
corporation, has caused its name to be impressed this 25 day of Management	
	<u>-1 ,                               </u>
λI	LTUS BANK, A FEDERAL SAVINGS BANK
•	-1/2
(BY	Attress Forton
	Vice President
CORPORATE SEAL	
· · · · · · · · · · · · · · · · · · ·	
£ίχ	rivie / Lee
	Assistant Vice President
•	·
2778777 07 3739343	·
STATE OF ALABAMA	•
COUNTY OF HOUSTON	•
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I, the undersigned, a Notary P State, do hereby certify that Kathr President and Sue Lee. Aggistant V	yn Goodson, whose name as vice
President and Sue Lee, Assistant V Federal Savings Bank, is signed	to the foregoing walkers and
cancellation, and who is known to me	. acknowledged before we on this
rall char paind infolmed of the conf.	ONES Of Said instrument there are
such officers and with full authorit	y, executed the same voluntarily
' and an analy corporately	, on the day the same bears date.
Given under my bend and and all	25
Given under my hand and seal this	s $\frac{25}{2}$ day of $\frac{\text{May}}{2}$ , 19 $\frac{90}{2}$
·	1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
ИO	TARY PUBLIC
	My Commission Expires 1/5/94
	my Commission Expires 175794
oan Number 09-54-68765	CALLEY Los
A. L. Brasher	STATE STATE OF THIS
	STATE OF ALA. SHELFY THIS T CERTIE Y THIS NSTRUMENT WAS I'M I'M
Parties and Parties and Parties	NS1600 No. 0: 39
Theresa Lunsford	90 7177 14 14 9: 39
ltus Bank, A Federal Savings Bank	

L-1556 (REV 4/87)

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Dothan, Alabama

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