

1032

This instrument was prepared by

Mitchell A. Spears

ATTORNEY AT LAW

143 Main, P.O. Box 91

Montevallo, AL 35115-0091

205/665-5102

205/665-5076

Send Tax Notice to:

(Name) MARCIA D. WALL

(Address) 30 VALLEY STREET

MONTEVALLO AL 35115

WARRANTY DEED

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TEN THOUSAND and 00/100 (\$10,000.00)-----DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we.

OTIS DALE MITCHUM, an ~~un~~married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

MARCIA D. WALL

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby

County, Alabama, to-wit:

PARCEL I:

Commence at the Southeast corner of the E 1/2 of the SW 1/4 of Section 2, Township 24 North, Range 12 East, Shelby County, Alabama and run North along the East line of said 1/4 line for a distance 306.34 feet to a point of intersection with the Westerly right of way line of Highway No. 155; thence left 43 deg. 07' 35" to chord and run northerly along said road right of way line for a chord distance of 700.91 feet; thence right 11 deg. 14' 35" and run Northerly along said road right of way line for a chord distance of 93.98 feet to point of beginning; thence continue along said road right of way line for a chord distance of 93.98 feet; thence left 87 deg 40' 47" and run Southwesterly for a distance of 235.0 feet; thence left 92 deg. 16' 39" and run Southeasterly for a distance of 100.38 feet; thence left 89 deg. 17' 19" and run Northeasterly for a distance of 235.0 feet, more or less to point of beginning.

PARCEL II

Commence at the Southeast corner of the E 1/2 of the SW 1/4 of Section 2, Township 24 North, Range 12 East, Shelby County, Alabama and run North along the East line of said 1/4 line for a distance 306.34 feet to point of the intersection with the Westerly right of way line of Highway No. 155; thence left 43 deg. 07' 35" to chord and run Northerly along said road right of way line for a chord distance of 700.91 feet to point of beginning; thence right 11 deg. 14' 35" and run Northerly along road right of way line for a chord distance of 93.98 feet; thence left 89 deg. 14' 25" and run southwesterly for a distance of 235.0 feet, more or less; thence right 90 deg. 42' 41" and run Southeasterly for a distance of 100.37 feet; thence left 90 deg. 50' 30" and run Northeasterly for a distance of 235.0 feet to point of beginning.

SUBJECT TO:

MINERAL AND MINING RIGHTS ARE NOT INSURED.

SEE REVERSE SIDE FOR ADDITIONAL CONVEYANCE INFORMATION.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 7th day of JUNE, 19 90

OTIS DALE MITCHUM (Seal)
OTIS DALE MITCHUM

(Seal)

(Seal)

STATE OF ALABAMA Florida

Holmes

County

General Acknowledgment

I, the undersigned authority in said State, hereby certify that

OTIS DALE MITCHUM

a Notary Public in and for said County.

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 7th day of JUNE, 19 90

NOTARY PUBLIC, STATE OF ALABAMA
MY COMMISSION EXPIRES: SEPT. 26, 1992.
BONDED THRU N. J. (LIC UNDERWRITERS)

Elizabeth W. [Signature]

The real estate herein described does not constitute the homestead of grantor, nor that of his spouse, neither is it contiguous thereto.

STATE OF ALA. SHERIFF CL.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUN 14 PM 12:55

William W. Thompson
JUDGE OF PROBATE

1. Deed Tax	\$ 10.00
2. Mty. Tax	\$
3. Recording Fee	\$ 5.00
4. Indexing Fee	\$ 3.00
5. Notary Fee	\$
6. Combined Fee	\$ 1.00
Total	\$ 19.00

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WARRANTY DEED	
STATE OF ALABAMA	
COUNTY OF	
Recording Fee	\$
Deed Tax	\$