

1036
Prepared By
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P. O. BOX 1319
CLANTON, AL 36545

The grantor of this document has not
examined this to the property described herein
and makes no certification as to title.

WARRANTY DEED, JOINTLY WITH RIGHTS OF SURVIVORSHIP

STATE OF ALABAMA

CHILTON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Thousand Dollars, and execution of purchase money mortgage in the amount of Four Thousand Dollars, to the undersigned grantor, **BRUCE MCKITTRICK**, a married man, in hand paid by the grantee herein, the receipt whereof is acknowledged, I, **Bruce McKittrick**, (herein referred to as grantor), grant, bargain, sell and convey unto **WILLIAM DOUGLAS THOMPSON AND DOUGLAS HAROLD THOMPSON** (herein referred to as grantee, whether one or more), as joint tenants with right of survivorship, the following described real estate, situated in Shelby County, Alabama:

Lot 4, in Block 7, according to Glasscock's Subdivision of Spring Creek according to the survey of J. R. McMillen dated August 19, 1957, which said map of Glasscock's Subdivision of Spring Creek is recorded in the Probate Office of Shelby County, Alabama in Map Book 4 at Page 23.

Also the right of ingress and egress and free right to use the launching area for said subdivision for the purpose of launching their boat therefrom.

Also, Lot 5, in Block 7, according to Galsscock's Subdivision of Spring Creek and Coosa River which is located in the SE 1/4 of the NE 1/4 of Section 12, Township 24, Range 15 East; the Map of said Subdivision being recorded in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns, as joint tenants with rights of survivorship.

And, I(we) do for myself(ourselves) and for my(our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we) have a good right to sell and convey the same as aforesaid; that I(we) will, and my(our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF I (we) have hereunto set my (our) hand(s) and seal(s) this 14 day of May, 1990.

Rt 1, Box 1230
Clanton, Al.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF ALABAMA 90 JUN 14 PM 1:08
CHILTON COUNTY

I, the undersigned, hereby certify that **Bruce McKittrick**, whose name is signed to the foregoing conveyance, and who is known and acknowledged before me on this day, that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 14 day of May, 1990

NOTARY PUBLIC

The grantor herein certifies that no part of the above described parcel of property constitutes his homestead or the homestead of his spouse.

The grantor of this document has not
examined this to the property described herein

BOOK 295 PAGE 957

Ded TAX 1.00
Rec 2.50
Jud 3.00
Cut 1.00
7.50

