

ASSIGNMENT OF MORTGAGE

891

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by MOLTON, ALLEN & WILLIAMS CORPORATION does hereby grant, bargain, sell and convey and assign unto MOLTON, ALLEN & WILLIAMS CORPORATION all its right, title and interest in and to a certain mortgage executed to it by MARK L. BICE AND WIFE, VICKI B. BICE on MAY 25, 1990, and recorded in REAL BOOK 293, Page 910, AND RE-RECORDED IN REAL BOOK 295, PAGE 692, of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all of its right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham, a national banking association, has caused this assignment to be signed by STEVEN D. FLEMING, Its VICE PRESIDENT, and attested by JOHN L. THORNTON, Its VICE PRESIDENT (and its seal to be hereto affixed), on MAY 24, 1990.

[BANK'S SEAL]

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature]
Its VICE PRESIDENT

Attest:
By: [Signature]
Its VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

STATE OF ALABAMA
I CERTIFY THIS INSTRUMENT WAS FILED
90 JUN -1 PM 9:21
JUDGE OF PROBATE

STATE OF ALABAMA
I CERTIFY THIS INSTRUMENT WAS FILED
6500 JUN 13 AM 11:00
250 300 100 650

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that STEVEN D. FLEMING, whose name as VICE PRESIDENT of National Bank of Commerce of Birmingham, a national banking association, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this the 24TH day of MAY, 1990.

[Signature]
Notary Public

My Commission Expires: MY COMMISSION EXPIRES JULY 20, 1992

[NOTARIAL SEAL]

This instrument prepared by:

✓ [Signature]

BOOK 293 PAGE 915

BOOK 295 PAGE 697