| This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:  |   |  |                              | 1 :       | 3 Maturity date (if any):              |  |                        |          |  |
|--|---|--|------------------------------|-----------|--|--|------------------------|----------|--|
| Debtor(s) (Last Name First) and address(es)  |   | 2 Secured Party(ies) and address(es)                           |                              | Fo        | r Filing Office)                       | er (Date,                                      | Time, Nur              | nber and |  |
| Larry M Brasher  |   | •  | al Services                  | ' '       | mig Office)                            |  |                        |          |  |
| 5061 Bear Creek Road   |   | 5376 Oporto  |                              |           |  |  |                        |          |  |
| Sterrett, Alabama  |   | Birmingham, Al 35210   |                              |           | •                                      |  |                        |          |  |
|  |   |  |                              |           | 189                                    | Č.5  | _ 42                   | 2        |  |
|  |   |  |                              |           | <u>.</u>                               | 99   | 5 <b>2</b>             |          |  |
| This financing statement covers the  | following turns (as the   |  |                              | _         |  | Ç  |                        |          |  |
| This financing statement covers the following types (or items) of property:  |   |  |                              | ŀ         | <u>57</u> ₹<br>67 (v                   |  |                        |          |  |
|  |   |  | i                            | i         | <u>고</u> (사)                           |  |                        | •        |  |
| 2 tvs  | rifle shotguns  |  |                              | 5         | Assignac(s)                            | of Secure                                      | d Party at             | ad       |  |
| vcr  | fishing equipment   |  |                              |           | જે મું મેને                            | ्राहरू<br>सर्व्या कुल्मा ।<br>सम्बद्धा स्टिक्ट | 1 25.2<br>1 22.2 First |          |  |
| sțereo   | binoculars  |  |                              |           |  |  | 300 000                | •        |  |
| piano  | tools   |  |                              |           | -17 Å                                  | Ç0   | · ~                    | ٠.       |  |
| tape player  | atari & games   |  |                              |           | 15 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 42   | ) S                    |          |  |
| 6 Complete only when filing with Julian The initial indebtedness secured by Mortgage tax due (15¢ per \$100.0)  This statement is filed without the de □ already subject to a security □ which is proceeds of the original contents. | this financing stateme<br>0 or fraction thereof)<br>btor's signature to perfec-<br>interest in another jurisd | t a security interest in collate iction when it was brought in | to this state.               | 0         |  |  |                        |          |  |
| Check X If covered: Proceeds of Coll   | ateral are also covered,  | Products of Collateral are                                     | also covered. No. of additio | nal Shee  | ts presented:                          |  |                        |          |  |
| Filed with: Jefferson  | County Judge  | of Probate   |                              | 1         |  | ·  |                        |          |  |
| Larry M Bra  | ture(s)(of Debtor(s)  | · · · · · · · · · · · · · · · · · · ·                          |                              | ure(s) of | ices Secured Party                     | ios)   |                        |          |  |
|  | (1) Fil   | LING OFFICER COPY  | Y – ALPHABETICA              | L.        |  |  |                        |          |  |

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