STATE OF ALABAMA 1	1
DINIE OF WHUDSHW 1	•
JEFFERSON COUNTY ]	r
WHEREAS, the hereinafter named Mortgagors did heretofore execute mortgages to the undersigned First Federal Savings and Loan Association of Bessemer, the same being of record respectively in the Office of the Judge of Probate of Shelby County Alabama, in the volume and at the page set opposite the name of the Mortgagor as follows:	
NAME OF MORTGAGOR	<u>loan number</u> <u>volume</u> page
<del></del>	910938 <u>702045</u> <u>7832</u>
Whitlock: W.E. & Dorothy W.	. 910936
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<b>조</b> ,	
Laction to	
SIME OF ALA, SHELBY L.	1. Deed Tax
T CERT WAS I'L	2. Mtg. Tex
90 JUH 12 AM 8: S	5. N. Tax Fee
90 JUH 12 mil	6. Certified Fee
and,	Total Total to Solution and the state of said mortgages, together with any
WHEREAS, the indebtedness seco	ured by each of said mortgages, together with any
advances which may have been made	thereunder, has now been fully paid,
NOW, THEREFORE, the undersigned First Federal Savings and Loan Association of Bessemer does hereby acknowledge full payment and satisfaction of the indebtednesses secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages  IN WITNESS WHEREOF, FIRST PEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER has caused this instrument to be executed by its duly authorized officer on this 8th day of June , 19 90 .	
• • • • • • • • • • • • • • • • • • • •	
	FEDERAL SAVINGS AND LOAN ASSOCIATION SSEMBR ( // //
By	nn mill
1 mmnon	
ATTEST:	
Robert Melian	
1 colat of ferson	•
STATE OF ALABAMA ]	
JEFFERSON COUNTY )	
is signed to the foregoing release on this day that, being informed o	, a Notary Public, in and for said County, in whose name as Vice President Savings and Loan Association of Bessemer, a corporation, and who is known to me, acknowledged before me of the contents of said instrument, he, as such executed the same voluntarily for and as the act
GIVEN under my hand and official seal, this Sth day of June,	
19 <sup>90</sup> .	
	Bounda Ration

237 237 MA 3502!

AS NOTARY PUBLIC