655

RELEASE OF LIEN

This Instrument was Prepared by as an Employee of SouthTrust Mortgage Corporation P. O. Box 7344-A Birmingham, Alabama 35253

STATE OF ALABAMA COUNTY OF JEFFERSON

295 PAGE 2	organized under the laws of the State indebtedness secured by a cert executed by T&T QUALITY HOMES Corporation and recorded in the Profession and recorded in the Profession and the records of mortgage fully paid, which was at the time and said mortgage is hereby release LOT 24, SECOND SECTOR, ACCORDING TO FIFTH SECTORS, AS RECORDED IN MAP SHELBY COUNTY, ALABAMA. IN WITNESS WHEREOF, Some name to be hereto subscribed by W. CATHERINE GORDON . Its Assafixed in BIRMINGHAM, ALABAMA	cain mortgage dated MARCE , INC. Tobate Office of SHELBY es Volume 286 Page of such payment the owner sed and forever released at the content of ALTADENA WE BOOK 10, PAGE 54, IN THE OUTSTRUST MORTGAGE COrporation of the content of	to SouthTrust Mortgage County, 798 has been of said indebtedness, and forever discharged. OODS, SECOND AND PROBATE OFFICE OF
BOOK		SouthTrust Mo	rtgage Corporation
	ATTEST:	STATE OF ALA. SHILLEY CO. I CERTIFY THIS INSTRUMENT WAS FILED	1. Deed Tax:
(Assistant Secretary	90 JUNE 11 AM 9: 31 JUDGE OF FROBATE	Total \$ 6.50

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that w. GUY WARREN, whose name as Vice President, and CATHERINE GORDON, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

4TH	WITN day of	ESS my June	hand (and	official	seal	in	said	County	and	State	this
								(7.6	Cin	dai	1 /

Notary Public
My Commission Expires