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This instrument prepared by:  
Thomas E. Walker  
Johnston, Barton, Proctor,  
Swedlaw & Naff  
1100 Park Place Tower  
Birmingham, Alabama 35203  
(205) 322-0616

STATE OF ALABAMA )  
COUNTY OF SHELBY )

ASSIGNMENT OF NOTES AND MORTGAGES

For a valuable consideration paid to Goldome Credit Corporation, the receipt and sufficiency of which are hereby acknowledged, **GOLDOME CREDIT CORPORATION** does hereby transfer and assign, grant, bargain, sell, convey, and endorse unto **CHEMICAL BANK**, as Trustee for the GCC Home Equity Trust 1990-1, whose mailing address is 55 Water Street, New York, New York 10041, those certain mortgages set forth in Exhibit A attached hereto and incorporated herein by reference, together with the debt secured by each mortgage and the respective note described in each mortgage and all right, title, and interest in and to the real property conveyed by each mortgage.

TO HAVE AND TO HOLD unto the said Chemical Bank and its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Notes and Mortgages as of the 1st day of March, 1990.

**GOLDOME CREDIT CORPORATION**

By *Brett N. Blackwood*  
Its: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a notary public in and for said county in said state, hereby certify that BRETT N. BLACKWOOD, whose name as the ASSISTANT VICE PRESIDENT of Goldome Credit Corporation is signed to the foregoing Assignment of Notes and Mortgages, and who is known to me, acknowledged before me on this date that, being informed of the contents of this Assignment of Notes and Mortgages, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1ST day of MARCH, 1990.

*James R. ...*  
Notary Public

My commission expires: 10-17-93

BOOK 295 PAGE 197

EXHIBIT A TO ASSIGNMENT FOR: SHELBY COUNTY, ALABAMA

| BORROWER(S) NAME(S)  | MORTGAGE DATE          | ORIGINAL ASSIGNOR         |
|----------------------|------------------------|---------------------------|
| CCC REF #            | MORTGAGE RECORDED DATE | ORIGINAL ASSIGNMENT DATE  |
|                      | BOOK OR INSTRUMENT NO. | ASSIGNMENT RECORDED DATE  |
| ORIGINAL LOAN AMOUNT | MORTGAGE PAGE          | ASSIGN. BOOK OR INST. NO. |
|                      |                        | ASSIGNMENT PAGE           |

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|             |          |     |
|-------------|----------|-----|
| EDLIE SCOTT | 10-20-89 | N/A |
|             | 10-30-89 | N/A |
| #7208798    | BH       | N/A |
|             | 3807     | N/A |
| \$13,000    |          | N/A |

|                  |          |     |
|------------------|----------|-----|
| CLARENCE R SEALE | 11-08-89 | N/A |
|                  | 11-16-89 | N/A |
| #7208898         | 266      | N/A |
|                  | 332      | N/A |
| \$4,558          |          | N/A |

|           |          |     |
|-----------|----------|-----|
| OTIS KIDD | 12-11-89 | N/A |
|           | 12-20-89 | N/A |
| #7209078  | 271      | N/A |
|           | 72       | N/A |
| \$2,066   |          | N/A |

|                |          |     |
|----------------|----------|-----|
| TRAVIS A ADAMS | 12-21-89 | N/A |
|                | 2-01-90  | N/A |
| #7209188       | 276      | N/A |
|                | 896      | N/A |
| \$17,900       |          | N/A |

|                |         |     |
|----------------|---------|-----|
| ROGER C HANNAH | 1-25-90 | N/A |
|                | 2-05-90 | N/A |
| #7209396       | 277     | N/A |
|                | 475     | N/A |
| \$8,400        |         | N/A |

EXHIBIT A TO ASSIGNMENT FOR: SHELBY COUNTY, ALABAMA

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| ORIGINAL LOAN AMOUNT | BOOK OR INSTRUMENT NO. | ASSIGNMENT RECORDED DATE  |
|                      | MORTGAGE PAGE          | ASSIGN. BOOK OR INST. NO. |
|                      |                        | ASSIGNMENT PAGE           |
| JERRY MILAM          | 5-24-88                | N/A                       |
|                      | 6-03-88                | N/A                       |
| #7205373             | 187                    | N/A                       |
|                      | 736                    | N/A                       |
| \$10,400             |                        | N/A                       |
| JOHN L SPATES        | 8-08-88                | N/A                       |
|                      | 8-16-88                | N/A                       |
| #7205865             | 199                    | N/A                       |
|                      | 492                    | N/A                       |
| \$4,551              |                        | N/A                       |
| RICKY WILLINGHAM     | 4-20-89                | N/A                       |
|                      | 5-12-89                | N/A                       |
| #7207683             | 238                    | N/A                       |
|                      | 268                    | N/A                       |
| \$9,550              |                        | N/A                       |
| BILLY F SHEFFIELD    | 6-23-89                | N/A                       |
|                      | 7-22-89                | N/A                       |
| #7208041             | 247                    | N/A                       |
|                      | 258                    | N/A                       |
| \$10,100             |                        | N/A                       |
| WILMA J DAVIS        | 7-07-89                | N/A                       |
|                      | 8-23-89                | N/A                       |
| #7208300             | 252                    | N/A                       |
|                      | 661                    | N/A                       |
| \$9,050              |                        | N/A                       |
| SANFORD J GARNER     | 8-22-89                | N/A                       |
|                      | 8-31-89                | N/A                       |
| #7208439             | 253                    | N/A                       |
|                      | 915                    | N/A                       |
| \$8,350 BOOK         |                        | N/A                       |

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|                      |                        | ASSIGNMENT PAGE           |

|              |         |         |
|--------------|---------|---------|
| JIMMY WILSON | 7-14-87 | N/A     |
|              | 9-08-87 | 8-03-87 |
| #7203339     | 149     | 9-08-87 |
|              | 837     | 149     |
| \$21,450     |         | 837     |

|                |          |     |
|----------------|----------|-----|
| JEFFREY R SNOW | 9-18-87  | N/A |
|                | 10-09-87 | N/A |
| #7203753       | 154      | N/A |
|                | 670      | N/A |
| \$8,812        |          | N/A |

|                    |          |     |
|--------------------|----------|-----|
| WILMA JEAN LYBRAND | 10-27-87 | N/A |
|                    | 11-06-87 | N/A |
| #7203974           | 158      | N/A |
|                    | 970      | N/A |
| \$14,500           |          | N/A |

|                    |          |          |
|--------------------|----------|----------|
| JAMES E MADDOX, JR | 12-07-87 | N/A      |
|                    | 1-08-88  | 12-11-87 |
| #7204236           | 166      | 1-08-88  |
|                    | 527      | 166      |
| \$8,431            |          | 527      |

|                   |         |     |
|-------------------|---------|-----|
| RAMONA M MCKINNEY | 2-19-88 | N/A |
|                   | 3-02-88 | N/A |
| #7204768          | 173     | N/A |
|                   | 480     | N/A |
| \$15,100          |         | N/A |

|                |         |     |
|----------------|---------|-----|
| OLLIE MITCHELL | 5-05-88 | N/A |
|                | 5-13-88 | N/A |
| #7205263       | 184     | N/A |
|                | 322     | N/A |
| \$8,887        |         | N/A |

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|                      | MORTGAGE PAGE          | ASSIGN. BOOK OR INST. NO. |
|                      |                        | ASSIGNMENT PAGE           |
| ERMA C HUDSON        | 12-06-89               | MINUTE FINANCE COMPANY    |
| #5710290             | 12-28-89               | 12-06-89                  |
| \$10,000             | 271                    | 12-28-89                  |
|                      | 972                    | 271                       |
|                      |                        | 972                       |
| DORIS J BUFFKIN      | 12-11-89               | ATLANTIC ACCEPTANCE COMPA |
| #5710318             | 12-28-89               | 12-11-89                  |
| \$17,000             | 271                    | 12-28-89                  |
|                      | 982                    | 271                       |
|                      |                        | 982                       |
| JESSIE SMITH         | 8-01-85                | N/A                       |
| #7200392             | 8-16-85                | N/A                       |
| \$11,200             | W7                     | N/A                       |
|                      | 9890                   | N/A                       |
|                      |                        | N/A                       |
| ROBERT P SWAIN       | 1-07-86                | N/A                       |
| #7200928             | 1-21-86                | N/A                       |
| \$12,700             | 058                    | N/A                       |
|                      | 057                    | N/A                       |
|                      |                        | N/A                       |
| DOUGLAS CARR         | 5-22-86                | N/A                       |
| #7201415             | 6-13-86                | N/A                       |
| \$19,912             | 076                    | N/A                       |
|                      | 406                    | N/A                       |
|                      |                        | N/A                       |
| GEORGE A MCCONICO    | 11-05-86               | N/A                       |
| #7202063             | 11-18-86               | N/A                       |
| \$9,600              | 100                    | N/A                       |
| BOOK 295             | 704                    | N/A                       |
| PAGE 201             |                        | N/A                       |

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|                      | MORTGAGE PAGE          | ASSIGN. BOOK OR INST. NO. |
|                      |                        | ASSIGNMENT PAGE           |
| DOUGLAS D GREEN      | 9-12-89                | COAST MORTGAGE & CREDIT C |
| #5709634             | 9-21-89                | 9-12-89                   |
| \$14,000             | 257                    | 9-21-89                   |
|                      | 517                    | 257                       |
|                      |                        | 517                       |
| CHARLON WORTHAM      | 9-12-89                | MICHAEL S DDANIEL MORTGAG |
| #5709707             | 9-21-89                | 9-12-89                   |
| \$12,500             | 257                    | 9-21-89                   |
|                      | 502                    | 257                       |
|                      |                        | 502                       |
| CHARLIE C HARRIS     | 9-22-89                | COAST MORTGAGE & CREDIT C |
| #5709829             | 10-03-89               | 9-25-89                   |
| \$13,000             | 259                    | 10-03-89                  |
|                      | 564                    | 259                       |
|                      |                        | 564                       |
| ERNESTINE KELOW      | 10-04-89               | SOUTHERN FUNDING OF ALABA |
| #5709981             | 10-09-89               | 10-04-89                  |
| \$23,600             | 260                    | 10-09-89                  |
|                      | 486                    | 260                       |
|                      |                        | 486                       |
| PAUL R STATEN        | 10-09-89               | HORIZON FUNDING INC.      |
| #5709991             | 10-17-89               | 10-09-89                  |
| \$15,670             | 261                    | 10-17-89                  |
|                      | 784                    | 261                       |
|                      |                        | 784                       |
| THERON W GOGGINS     | 10-12-89               | ATLANTIC ACCEPTANCE CO.,  |
| #5710028             | 10-18-89               | 10-12-89                  |
| \$14,000             | 262                    | 10-18-89                  |
| BOOK 295             | 58                     | 262                       |
| PAGE 202             |                        | 58                        |

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| BORROWER(S) NAME(S)<br>GCC REF #<br>ORIGINAL LOAN AMOUNT | MORTGAGE DATE<br>MORTGAGE RECORDED DATE<br>BOOK OR INSTRUMENT NO.<br>MORTGAGE PAGE | ORIGINAL ASSIGNOR<br>ORIGINAL ASSIGNMENT DATE<br>ASSIGNMENT RECORDED DATE<br>ASSIGN. BOOK OR INST. NO.<br>ASSIGNMENT PAGE |
|----------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| MANUEL LADDIE<br>#5709027<br>\$17,263                    | 7-24-89<br>8-01-89<br>248<br>950                                                   | INDEPENDENT FINANCIAL SER<br>7-24-89<br>8-01-89<br>248<br>955                                                             |
| DENNIS TAUBER<br>#5709042<br>\$16,726                    | 7-24-89<br>8-01-89<br>249<br>46                                                    | MICHAEL S ODANIEL MORTGAG<br>7-24-89<br>8-01-89<br>249<br>46                                                              |
| ROGER D WATTS<br>#5709281<br>\$35,000                    | 8-10-89<br>8-17-89<br>251<br>644                                                   | SOUTH MISSISSIPPI FINANCE<br>8-10-89<br>8-17-89<br>251<br>644                                                             |
| JOAN GALLUPS<br>#5709404<br>\$30,000                     | 8-24-89<br>9-11-89<br>255<br>494                                                   | ATLANTIC ACCEPTANCE COMPA<br>8-24-89<br>9-11-89<br>255<br>494                                                             |
| ROY DON LEE<br>#5709486<br>\$24,520                      | 8-31-89<br>9-12-89<br>255<br>977                                                   | 1ST CAPITAL MORTGAGE CORP<br>8-31-89<br>9-12-89<br>255<br>977                                                             |
| RICHARD L KING<br>#5709630<br>\$35,837                   | 9-13-89<br>9-21-89<br>257<br>511                                                   | MICHAEL S ODANIEL MORTGAG<br>9-13-89<br>9-21-89<br>257<br>511                                                             |

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|                 |         |                           |
|-----------------|---------|---------------------------|
| PAULA G BENNETT | 6-16-89 | EQUISOUTH FINANCIAL SERVI |
|                 | 6-27-89 | 6-16-89                   |
| #5708595        | 244     | 6-27-89                   |
|                 | 317     | 244                       |
| \$11,910        |         | 322                       |

|                |         |                           |
|----------------|---------|---------------------------|
| HERBERT MARTIN | 6-19-89 | MICHAEL S DDANIEL MORTGAG |
|                | 6-28-89 | 6-19-89                   |
| #5708609       | 244     | 6-28-89                   |
|                | 455     | 244                       |
| \$9,783        |         | 455                       |

|                  |         |                           |
|------------------|---------|---------------------------|
| RICK J KRAKOWSKI | 6-23-89 | MICHAEL S DDANIEL MORTGAG |
|                  | 7-11-89 | 6-23-89                   |
| #5708684         | 245     | 7-11-89                   |
|                  | 730     | 245                       |
| \$16,621         |         | 730                       |

|                   |         |                           |
|-------------------|---------|---------------------------|
| BOBBY L LITTLETON | 6-30-89 | EQUISOUTH FINANCIAL SERVI |
|                   | 7-11-89 | 6-30-89                   |
| #5708787          | 245     | 7-11-89                   |
|                   | 738     | 245                       |
| \$20,000          |         | 738                       |

|              |         |                           |
|--------------|---------|---------------------------|
| CHARLES WEBB | 7-13-89 | EQUISOUTH FINANCIAL SERVI |
|              | 7-24-89 | 7-13-89                   |
| #5708862     | 247     | 7-24-89                   |
|              | 472     | 247                       |
| \$14,750     |         | 472                       |

|                |         |                           |
|----------------|---------|---------------------------|
| ANTHONY JOINER | 7-26-89 | STATEWIDE MORTGAGE SERVIC |
|                | 8-03-89 | 7-26-89                   |
| #5709006       | 249     | 8-03-89                   |
|                | 352     | 249                       |
| \$16,500       |         | 352                       |

EXHIBIT A TO ASSIGNMENT FOR: SHELBY COUNTY, ALABAMA

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|----------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| GLENN WALDROP<br>#5707744<br>\$13,232                    | 3-23-89<br>4-05-89<br>243<br>354                                                   | MICHAEL S ODANIEL MORTGAG<br>3-23-89<br>4-05-89<br>243<br>354                                                             |
| WILLIAM POOL<br>#5707807<br>\$5,000                      | 3-29-89<br>3-30-89<br>232<br>542                                                   | ATLANTIC ACCEP. CO., INC<br>3-29-89<br>3-30-89<br>232<br>542                                                              |
| RUBY D BUSE<br>#5707820<br>\$12,000                      | 3-31-89<br>4-12-89<br>234<br>279                                                   | RIC BROKERS, INC.<br>3-31-89<br>4-12-89<br>234<br>279                                                                     |
| EDWARD R DAWKINS<br>#5708412<br>\$7,000                  | 5-26-89<br>6-09-89<br>242<br>79                                                    | HOME EQUITY REAL ESTATE I<br>5-26-89<br>6-09-89<br>242<br>79                                                              |
| H C HOOTEN<br>#5708436<br>\$34,400                       | 6-05-89<br>6-08-89<br>241<br>857                                                   | EQUISOUTH FINANCIAL SERVI<br>6-05-89<br>6-08-89<br>241<br>857                                                             |
| JIMMY NIX<br>#5708552<br>\$7,500                         | 6-15-89<br>7-10-89<br>245<br>643                                                   | ATLANTIC MORTGAGE AND LOA<br>6-15-89<br>7-10-89<br>245<br>643                                                             |

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|                      |                        | ASSIGNMENT PAGE           |
| JAMES MOBLEY         | 1-24-89                | EQUISOUTH FINANCIAL SERVI |
| #5707247             | 1-27-89                | 1-24-89                   |
| \$21,800             | 224                    | 1-27-89                   |
|                      | 73                     | 224                       |
|                      |                        | 77                        |
| RICKY D TIDMORE      | 1-26-89                | EQUISOUTH FINANCIAL SERVI |
| #5707268             | 2-03-89                | 1-26-89                   |
| \$20,000             | 225                    | 2-03-89                   |
|                      | 355                    | 225                       |
|                      |                        | 355                       |
| SAMUEL ALEXANDER     | 2-17-89                | INDEPENDENT FINANCIAL SER |
| #5707483             | 2-27-89                | 2-17-89                   |
| \$18,000             | 227                    | 2-27-89                   |
|                      | 975                    | 227                       |
|                      |                        | 979                       |
| RICHARD MARHEINE     | 2-27-89                | INDEPENDENT FINANCIAL SER |
| #5707538             | 3-01-89                | 2-27-89                   |
| \$22,103             | 0228                   | 3-01-89                   |
|                      | 0336                   | 0228                      |
|                      |                        | 0341                      |
| BOBBY R BROOKS       | 3-10-89                | EQUISOUTH FINANCIAL SERVI |
| #5707634             | 3-13-89                | 3-10-89                   |
| \$26,000             | 230                    | 3-13-89                   |
|                      | 36                     | 230                       |
|                      |                        | 36                        |
| KENNETH J GRAY       | 3-15-89                | EQUISOUTH FINANCIAL SERVI |
| #5707672             | 3-20-89                | 3-15-89                   |
| \$22,400             | 230                    | 3-20-89                   |
|                      | 854                    | 230                       |
|                      |                        | 854                       |

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|----------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| SIDNEY CLEMONS<br>#5706544<br>\$20,000                   | 11-21-88<br>11-29-88<br>215<br>467                                                 | SOUTHERN HOME EQUITY CORP<br>11-21-88<br>11-29-88<br>215<br>472                                                           |
| LEWIS S KELLEY<br>#5706672<br>\$26,000                   | 12-05-88<br>12-08-88<br>216<br>990                                                 | INDEPENDENT FINANCIAL SER<br>12-05-88<br>12-08-88<br>216<br>990                                                           |
| RITA METCALF<br>#5706840<br>\$30,459                     | 12-16-88<br>12-27-88<br>219<br>319                                                 | MICHAEL S ODANIEL MORTGAG<br>12-16-88<br>12-27-88<br>219<br>324                                                           |
| RANDY LOWERY<br>#5706904<br>\$9,272                      | 12-20-88<br>1-05-89<br>221<br>67                                                   | MORTGAGE CREDIT CORPORATI<br>12-20-88<br>1-05-89<br>221<br>67                                                             |
| MARK OVERTON<br>#5707079<br>\$15,950                     | 1-10-89<br>1-17-89<br>222<br>696                                                   | MICHAEL S ODANIEL MORTGAG<br>1-10-89<br>1-17-89<br>222<br>696                                                             |
| CHARLES GOGGINS<br>#5707246<br>\$6,380                   | 1-23-89<br>2-01-89<br>224<br>47                                                    | MICHAEL S ODANIEL MORTGAG<br>1-23-89<br>2-01-89<br>224<br>847                                                             |

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|                            | MORTGAGE PAGE          | ASSIGN. BOOK OR INST. NO. |
|                            |                        | ASSIGNMENT PAGE           |
| JOHN POWELL                | 9-30-88                | MICHAEL S ODANIEL MORTGAG |
| #5705879                   | 10-10-88               | 9-30-88                   |
| \$32,500                   | 208                    | 10-10-88                  |
|                            | 424                    | 208                       |
|                            |                        | 424                       |
| J L BREEDWELL              | 7-14-88                | R.I.C. BROKERS, INC.      |
| #5705931                   | 7-18-88                | 7-14-88                   |
| \$16,700                   | 194                    | 7-18-88                   |
|                            | 730                    | 194                       |
|                            |                        | 734                       |
| GLENN WARE                 | 10-17-88               | DAVIS AND SMITH           |
| #5706040                   | 10-21-88               | 10-17-88                  |
| \$27,000                   | 210                    | 10-25-88                  |
|                            | 162                    | 210                       |
|                            |                        | 162                       |
| WOODROW W WALDROP          | 11-16-88               | STATEWIDE MORTGAGE SERVIC |
| #5706420                   | 11-23-88               | 11-16-88                  |
| \$42,100                   | 215                    | 11-23-88                  |
|                            | 44                     | 215                       |
|                            |                        | 44                        |
| D R EHLMAN                 | 11-18-88               | EQUISOUTH FINANCIAL SERVI |
| #5706493                   | 11-22-88               | 11-18-88                  |
| \$13,859                   | 214                    | 11-22-88                  |
|                            | 786                    | 214                       |
|                            |                        | 786                       |
| CORNELIUS MCCRAY           | 11-21-88               | MICHAEL S ODANIEL MORTGAG |
| #5706517 BOOK 295 PAGE 208 | 11-29-88               | 11-16-88                  |
| \$45,000                   | 215                    | 11-29-88                  |
|                            | 536                    | 215                       |
|                            |                        | 536                       |

EXHIBIT A TO ASSIGNMENT FOR: SHELBY COUNTY, ALABAMA

| BORROWER(S) NAME(S)<br>GCC REF #<br>ORIGINAL LOAN AMOUNT | MORTGAGE DATE<br>MORTGAGE RECORDED DATE<br>BOOK OR INSTRUMENT NO.<br>MORTGAGE PAGE | ORIGINAL ASSIGNOR<br>ORIGINAL ASSIGNMENT DATE<br>ASSIGNMENT RECORDED DATE<br>ASSIGN. BOOK OR INST. NO.<br>ASSIGNMENT PAGE |
|----------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| LARRY VAN SLYKE<br>#5704926<br>\$13,400                  | 7-13-88<br>7-25-88<br>195<br>800                                                   | MICHAEL S ODANIEL MORTGAG<br>7-13-88<br>7-25-88<br>195<br>800                                                             |
| JAMES BARTON<br>#5704931<br>\$24,000                     | 7-14-88<br>7-18-88<br>194<br>730                                                   | S AND L MORTGAGE CORPORAT<br>7-14-88<br>7-18-88<br>194<br>730                                                             |
| MARTIN J BIMS<br>#5705177<br>\$8,800                     | 8-04-88<br>8-10-88<br>198<br>601                                                   | HOME EQUITY REAL ESTATE I<br>8-04-88<br>8-10-88<br>198<br>601                                                             |
| DAVID FIELDS<br>#5705268<br>\$14,700                     | 8-11-88<br>8-24-88<br>200<br>996                                                   | S AND L MORTGAGE CORPORAT<br>8-11-88<br>8-24-88<br>200<br>996                                                             |
| CARL K LETT<br>#5705447<br>\$11,700                      | 8-23-88<br>8-26-88<br>201<br>422                                                   | S AND L MORTGAGE CORPORAT<br>8-23-88<br>8-26-88<br>201<br>422                                                             |
| THOMAS ALLMOND<br>#5705745<br>\$13,500                   | 9-16-88<br>9-23-88<br>205<br>790                                                   | SOUTHERN HOME EQUITY CORP<br>9-16-88<br>9-23-88<br>205<br>790                                                             |



EXHIBIT A TO ASSIGNMENT FOR: SHELBY COUNTY, ALABAMA

| BORROWER(S) NAME(S)  | MORTGAGE DATE          | ORIGINAL ASSIGNOR         |
|----------------------|------------------------|---------------------------|
| GCC REF #            | MORTGAGE RECORDED DATE | ORIGINAL ASSIGNMENT DATE  |
| ORIGINAL LOAN AMOUNT | BOOK OR INSTRUMENT NO. | ASSIGNMENT RECORDED DATE  |
|                      | MORTGAGE PAGE          | ASSIGN. BOOK OR INST. NO. |
|                      |                        | ASSIGNMENT PAGE           |
| CHARLES MIZE         | 10-23-87               | MICHAEL S ODANIEL MORTGAG |
| #5702656             | 11-05-87               | 10-23-87                  |
| \$16,500             | 158                    | 11-05-87                  |
|                      | 640                    | 158                       |
|                      |                        | 640                       |
| S T AUTRY            | 12-16-87               | EQUISOUTH FINANCIAL SERVI |
| #5703016             | 12-30-87               | 12-16-87                  |
| \$11,165             | 165                    | 12-30-87                  |
|                      | 442                    | 165                       |
|                      |                        | 442                       |
| GERALD B GLOVER      | 1-05-88                | MICHAEL S ODANIEL MORTGAG |
| #5703145             | 1-13-88                | 1-05-88                   |
| \$14,000             | 167                    | 1-13-88                   |
|                      | 188                    | 167                       |
|                      |                        | 188                       |
| KENNETH W WELDON     | 1-19-88                | MICHAEL S ODANIEL MORTGAG |
| #5703269             | 1-27-88                | 1-19-88                   |
| \$24,000             | 169                    | 1-27-88                   |
|                      | 62                     | 169                       |
|                      |                        | 67                        |
| EDWARD ROBERTS       | 5-02-88                | EQUISOUTH FINANCIAL SERVI |
| #5704242             | 5-09-88                | 5-02-88                   |
| \$24,366             | 183                    | 5-09-88                   |
|                      | 533                    | 183                       |
|                      |                        | 533                       |
| JOY E HOOKS          | 4-25-88                | FIRST CAPITAL MORTGAGE CO |
| #5704261             | 5-04-88                | 4-25-88                   |
| \$18,600             | 182                    | 5-04-88                   |
|                      | 733                    | 182                       |
|                      |                        | 733                       |

EXHIBIT A TO ASSIGNMENT FOR: SHELBY COUNTY, ALABAMA

| BORROWER(S) NAME(S)  | MORTGAGE DATE          | ORIGINAL ASSIGNOR         |
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| GCC REF #            | MORTGAGE RECORDED DATE | ORIGINAL ASSIGNMENT DATE  |
| ORIGINAL LOAN AMOUNT | BOOK OR INSTRUMENT NO. | ASSIGNMENT RECORDED DATE  |
|                      | MORTGAGE PAGE          | ASSIGN. BOOK OR INST. NO. |
|                      |                        | ASSIGNMENT PAGE           |
| MARGARET BOOTHE      | 10-30-86               | ATLANTIC MORTGAGE AND LOA |
| #5701037             | 11-07-86               | 10-30-86                  |
| \$16,000             | 99                     | 11-07-86                  |
|                      | 295                    | 99                        |
|                      |                        | 295                       |
| PAUL LOWERY          | 6-04-87                | EQUISOUTH FINANCIAL SERVI |
| #5701735             | 6-18-87                | 6-04-87                   |
| \$20,000             | 136                    | 6-18-87                   |
|                      | 357                    | 136                       |
|                      |                        | 361                       |
| RAY A WEST           | 7-16-87                | HOME EQUITY REAL ESTATE I |
| #5701964             | 7-27-87                | 7-16-87                   |
| \$16,250             | 142                    | 7-27-87                   |
|                      | 488                    | 142                       |
|                      |                        | 492                       |
| EVELYN RICHARDSON    | 9-22-87                | MICHAEL S ODANIEL MORTGAG |
| #5702359             | 10-06-87               | 9-22-87                   |
| \$11,825             | 154                    | 10-06-87                  |
|                      | 67                     | 154                       |
|                      |                        | 71                        |
| ROSCOE C BELCHER     | 9-26-87                | S AND L MORTGAGE CORPORAT |
| #5702380             | 10-13-87               | 9-26-87                   |
| \$28,500             | 155                    | 10-13-87                  |
|                      | 01                     | 155                       |
|                      |                        | 01                        |
| STEPHEN M KEMP       | 10-23-87               | S AND L MORTGAGE CORPORAT |
| #5702537             | 10-27-87               | 10-23-87                  |
| \$8,500              | 156                    | 10-27-87                  |
|                      | 921                    | 156                       |
|                      |                        | 921                       |

EXHIBIT A TO ASSIGNMENT FOR: SHELBY COUNTY, ALABAMA

| BORROWER(S) NAME(S)<br>GCC REF #<br>ORIGINAL LOAN AMOUNT | MORTGAGE DATE<br>MORTGAGE RECORDED DATE<br>BOOK OR INSTRUMENT NO.<br>MORTGAGE PAGE | ORIGINAL ASSIGNOR<br>ORIGINAL ASSIGNMENT DATE<br>ASSIGNMENT RECORDED DATE<br>ASSIGN. BOOK OR INST. NO.<br>ASSIGNMENT PAGE |
|----------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| WALTER WELLS JR<br>#2717289<br>\$7,200                   | 4-27-89<br>5-11-89<br>238<br>134                                                   | HOMEOWNER'S SERVICES CORP<br>5-04-89<br>5-11-89<br>238<br>134                                                             |
| LEON C HARRELL<br>#2719740<br>\$4,500                    | 7-11-89<br>8-14-89<br>251<br>185                                                   | PRESTIGE HOME REMODELERS,<br>8-01-89<br>8-14-89<br>251<br>185                                                             |
| YANCY DAVIS<br>#2800570<br>\$6,750                       | 9-26-89<br>10-26-89<br>263<br>324                                                  | FOSTER CONSTRUCTION CO.<br>9-26-89<br>10-26-89<br>263<br>325                                                              |
| JAMES P NONTGOLF JR<br>#2801494<br>\$4,300               | 10-30-89<br>11-28-89<br>266<br>916                                                 | FIRST HOME IMPROVEMENT, I<br>11-20-89<br>11-28-89<br>268<br>334                                                           |
| BETTY G VINSON<br>#2802414<br>\$2,350                    | 11-15-89<br>12-29-89<br>272<br>255                                                 | AMERICAN SIDING COMPANY<br>12-12-89<br>12-29-89<br>272<br>255                                                             |
| MICHAEL SIMS<br>#5700878 BOOK 295 PAGE 213<br>\$20,189   | 9-02-86<br>9-16-86<br>090<br>759                                                   | THE MARTIN GROUP, LIMITED<br>9-02-86<br>9-16-86<br>090<br>759                                                             |

EXHIBIT A TO ASSIGNMENT FOR: SHELBY COUNTY, ALABAMA

| BORROWER(S) NAME(S)  | MORTGAGE DATE          | ORIGINAL ASSIGNOR         |
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| ORIGINAL LOAN AMOUNT | BOOK OR INSTRUMENT NO. | ASSIGNMENT RECORDED DATE  |
|                      | MORTGAGE PAGE          | ASSIGN. BOOK OR INST. NO. |
|                      |                        | ASSIGNMENT PAGE           |
| LEONARD J POLLARD    | 5-21-88                | STARKRAFT CUSTOM EXTERIOR |
| #2707332             | 6-15-88                | 5-31-88                   |
| \$4,950              | 189                    | 6-15-88                   |
|                      | 478                    | 189                       |
|                      |                        | 478                       |
| ELOISE KING BRABHER  | 6-15-88                | ALL SIDING AND SUPPLY, IN |
| #2708250             | 7-12-88                | 7-06-88                   |
| \$5,135              | 193                    | 7-12-88                   |
|                      | 754                    | 193                       |
|                      |                        | 754                       |
| HAROLD L ABBOTT      | 8-09-88                | SOUTH-WAY SUPPLY COMPANY, |
| #2710052             | 9-08-88                | 8-09-88                   |
| \$6,800              | 203                    | 9-08-88                   |
|                      | 381                    | 203                       |
|                      |                        | 381                       |
| JAMES H WINSLETT     | 12-02-88               | ALL SIDING AND SUPPLY, IN |
| #2712983             | 12-13-88               | 12-08-88                  |
| \$12,615             | 045                    | 12-13-88                  |
|                      | 670                    | 045                       |
|                      |                        | 670                       |
| ROY TINSLEY          | 11-19-88               | SELECT BUILDERS, INC.     |
| #2713365             | 12-21-88               | 12-19-88                  |
| \$5,850              | 218                    | 12-21-88                  |
|                      | 892                    | 218                       |
|                      |                        | 892                       |
| PETER BOUTILIER      | 11-19-88               | AMERICAN SIDING COMPANY   |
| #2713377             | 12-21-88               | 12-19-88                  |
| \$5,990              | 218                    | 12-21-88                  |
|                      | 893                    | 218                       |
|                      |                        | 893                       |

EXHIBIT A TO ASSIGNMENT FOR: SHELBY COUNTY, ALABAMA

| BORROWER(S) NAME(S)<br>GCC REF #<br>ORIGINAL LOAN AMOUNT | MORTGAGE DATE<br>MORTGAGE RECORDED DATE<br>BOOK OR INSTRUMENT NO.<br>MORTGAGE PAGE | ORIGINAL ASSIGNOR<br>ORIGINAL ASSIGNMENT DATE<br>ASSIGNMENT RECORDED DATE<br>ASSIGN. BOOK OR INST. NO.<br>ASSIGNMENT PAGE |
|----------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| JOHN FREEZE<br>#2618829<br>\$3,650                       | 6-29-87<br>7-21-87<br>141<br>548                                                   | SUNNYLAND CONSTRUCTION IN<br>7-16-87<br>7-21-87<br>141<br>548                                                             |
| EUGENE CROSS<br>#2619477<br>\$4,900                      | 4-16-87<br>8-06-87<br>144<br>449                                                   | ALLIED BUILDERS, INC.<br>7-28-87<br>8-06-87<br>144<br>449                                                                 |
| DENISE E OLSEN<br>#2620703<br>\$6,600                    | 8-22-87<br>9-23-87<br>152<br>257                                                   | STARKRAFT CUSTOM EXTERIOR<br>9-15-87<br>9-23-87<br>152<br>257                                                             |
| ERNEST N WILLIAMSON<br>#2621013<br>\$3,600               | 9-21-87<br>10-01-87<br>153<br>486                                                  | HOMEDOWNER'S SERVICES CORP<br>9-28-87<br>10-01-87<br>153<br>486                                                           |
| DONALD W VANSANT<br>#2702354<br>\$7,900                  | 12-01-87<br>12-22-87<br>164<br>634                                                 | PATTON GENERAL CONTRACTIN<br>12-14-87<br>12-22-87<br>164<br>634                                                           |
| GERALD W ALEXANDER<br>#2702888<br>\$5,500                | 12-17-87<br>1-18-88<br>167<br>862                                                  | ALL SIDING AND SUPPLY, IN<br>12-31-87<br>1-18-88<br>167<br>862                                                            |

EXHIBIT A TO ASSIGNMENT FOR: SHELBY COUNTY, ALABAMA

| BORROWER(S) NAME(S)     | MORTGAGE DATE          | ORIGINAL ASSIGNOR         |
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| ORIGINAL LOAN AMOUNT    | BOOK OR INSTRUMENT NO. | ASSIGNMENT RECORDED DATE  |
|                         | MORTGAGE PAGE          | ASSIGN. BOOK OR INST. NO. |
|                         |                        | ASSIGNMENT PAGE           |
| J C GARNER              | 2-04-87                | STARKRAFT CUSTOM EXTERIOR |
| #2614496                | 2-25-87                | 2-04-87                   |
| \$2,950                 | 116                    | 2-25-87                   |
|                         | 592                    | 116                       |
|                         |                        | 592                       |
| MARVA WILLIAMS          | 2-03-87                | PAYNE'S CONSTRUCTION COMP |
| #2614802                | 3-11-87                | 2-10-87                   |
| \$12,245                | 119                    | 3-11-87                   |
|                         | 209                    | 119                       |
|                         |                        | 209                       |
| BONNIE M WASHINGTON     | 3-12-87                | PAYNE'S CONSTRUCTION COMP |
| #2616006                | 4-23-87                | 4-15-87                   |
| \$12,722                | 126                    | 4-23-87                   |
|                         | 648                    | 126                       |
|                         |                        | 648                       |
| CHARLES HUBERT ROBERSON | 3-17-87                | ALLIED BUILDERS, INC.     |
| #2616361                | 5-04-87                | 4-23-87                   |
| \$4,000                 | 128                    | 5-04-87                   |
|                         | 497                    | 128                       |
|                         |                        | 497                       |
| RAYMOND H CHAMPION      | 4-25-87                | SOUTH-WAY SUPPLY COMPANY, |
| #2616861                | 5-18-87                | 5-08-87                   |
| \$6,550                 | 131                    | 5-18-87                   |
|                         | 89                     | 131                       |
|                         |                        | 89                        |
| HERBERT B STONE         | 3-18-87                | ALLIED BUILDERS, INC.     |
| BOOK 295 PAGE 216       | 5-22-87                | 5-02-87                   |
| #2616891                | 131                    | 5-22-87                   |
| \$7,360                 | 857                    | 131                       |
|                         |                        | 859                       |

EXHIBIT A TO ASSIGNMENT FOR: SHELBY COUNTY, ALABAMA

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| ORIGINAL LOAN AMOUNT | BOOK OR INSTRUMENT NO. | ASSIGNMENT RECORDED DATE  |
|                      | MORTGAGE PAGE          | ASSIGN. BOOK OR INST. NO. |
|                      |                        | ASSIGNMENT PAGE           |

|                 |         |                     |
|-----------------|---------|---------------------|
| WILLIAM A DAVIS | 6-13-86 | MAGIC CITY BUILDERS |
| #2608944        | 7-14-86 | 6-16-86             |
| \$7,960         | 080     | 7-14-86             |
|                 | 537     | 080                 |
|                 |         | 537                 |

|                  |         |                      |
|------------------|---------|----------------------|
| WILLIAM H WALKER | 6-27-86 | HOLIDAY ALUMINUM CO. |
| #2609076         | 8-01-86 | 7-25-86              |
| \$6,150          | 1460    | 8-01-86              |
|                  | 253     | 1460                 |
|                  |         | 253                  |

|              |          |                          |
|--------------|----------|--------------------------|
| AMOS W KELLY | 12-03-86 | U. S. HOME IMPROVEMENT & |
| #2613276     | 1-06-87  | 12-18-86                 |
| \$8,000      | 108      | 1-06-87                  |
|              | 373      | 108                      |
|              |          | 373                      |

|                 |          |                          |
|-----------------|----------|--------------------------|
| MINNIE LEE HALL | 12-01-86 | U. S. HOME IMPROVEMENT & |
| #2613770        | 1-30-87  | 12-01-86                 |
| \$6,400         | 112      | 1-30-87                  |
|                 | 587      | 112                      |
|                 |          | 587                      |

|                    |         |                          |
|--------------------|---------|--------------------------|
| CHARLES R FLETCHER | 1-15-87 | U. S. HOME IMPROVEMENT & |
| #2614040           | 2-09-87 | 1-28-87                  |
| \$6,800            | 113     | 2-09-87                  |
|                    | 967     | 113                      |
|                    |         | 967                      |

|                        |          |                           |
|------------------------|----------|---------------------------|
| WILLIE MOZELL STRACNER | 12-08-86 | ALL SIDING AND SUPPLY, IN |
| #2614125               | 2-09-87  | 12-08-86                  |
| \$7,500                | 114      | 2-09-87                   |
|                        | 45       | 114                       |
|                        |          | 45                        |

EXHIBIT A TO ASSIGNMENT FOR: SHELBY COUNTY, ALABAMA

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| ORIGINAL LOAN AMOUNT | BOOK OR INSTRUMENT NO. | ASSIGNMENT RECORDED DATE  |
|                      | MORTGAGE PAGE          | ASSIGN. BOOK OR INST. NO. |
|                      |                        | ASSIGNMENT PAGE           |
| CHARLES D MERRELL    | 1-02-86                | U. S. HOME IMPROVEMENT &  |
| #2604758             | 2-07-86                | 1-24-86                   |
| \$7,484              | 060                    | 2-07-86                   |
|                      | 106                    | 060                       |
|                      |                        | 106                       |
| JERRY EUGENE HARMON  | 1-20-86                | U. S. HOME IMPROVEMENT &  |
| #2604995             | 2-13-86                | 2-03-86                   |
| \$7,600              | 060                    | 2-13-86                   |
|                      | 786                    | 060                       |
|                      |                        | 786                       |
| RUBY G BOLING        | 1-24-86                | U. S. HOME IMPROVEMENT &  |
| #2605115             | 2-20-86                | 2-14-86                   |
| \$5,800              | 061                    | 2-20-86                   |
|                      | 431                    | 061                       |
|                      |                        | 431                       |
| LUCILLE HAWKINS      | 1-13-86                | U. S. HOME IMPROVEMENT &  |
| #2605708             | 4-01-86                | 3-20-86                   |
| \$7,000              | X6                     | 4-18-86                   |
|                      | 7185                   | X6                        |
|                      |                        | 7185                      |
| OLIS THOMAS          | 5-27-86                | U. S. HOME IMPROVEMENT &  |
| #2607778             | 6-16-86                | 6-09-86                   |
| \$12,374             | 076                    | 6-16-86                   |
|                      | 624                    | 076                       |
|                      |                        | 624                       |
| KENNETH RUSH         | 6-11-86                | QUALITY DESIGN HOME IMPRO |
| #2608092             | 6-30-86                | 6-24-86                   |
| \$4,800              | 078                    | 6-30-86                   |
|                      | 662                    | 078                       |
|                      |                        | 662                       |

EXHIBIT A TO ASSIGNMENT FOR: SHELBY COUNTY, ALABAMA

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|                      | MORTGAGE PAGE          | ASSIGN. BOOK OR INST. NO. |
|                      |                        | ASSIGNMENT PAGE           |

|            |         |                      |
|------------|---------|----------------------|
| WADE RICKS | 8-11-83 | HOME IMPROVERS, INC. |
| #2053598   | 9-09-83 | 8-24-83              |
| \$8,200    | 436     | 9-27-83              |
|            | 254     | 52                   |
|            |         | 831                  |

|               |         |                      |
|---------------|---------|----------------------|
| MARY BRADFORD | 1-13-84 | HOME IMPROVERS, INC. |
| #2055475      | 2-07-84 | 1-27-84              |
| \$5,000       | 443     | 2-20-84              |
|               | 88      | 55                   |
|               |         | 155                  |

|               |          |                           |
|---------------|----------|---------------------------|
| LEON ANDERSON | 11-09-84 | SOUTH IMPROVEMENT COMPANY |
| #2252670      | 1-30-85  | 11-09-84                  |
| \$23,500      | 016      | 4-05-85                   |
|               | 468      | 023                       |
|               |          | 163                       |

|                |          |                      |
|----------------|----------|----------------------|
| GERALD JEMISON | 10-04-85 | HOME IMPROVERS, INC. |
| #2601208       | 11-13-85 | 10-14-85             |
| \$13,542       | 048      | 11-13-85             |
|                | 766      | 048                  |
|                |          | 766                  |

|                 |          |                           |
|-----------------|----------|---------------------------|
| JAMES C GOODWIN | 10-10-85 | SOUTHERN EXTERIOR DESIGN, |
| #2601499        | 10-30-85 | 10-21-85                  |
| \$5,362         | 046      | 10-30-85                  |
|                 | 882      | 046                       |
|                 |          | 882                       |

|                  |          |                           |
|------------------|----------|---------------------------|
| WILLIAM F BRYANT | 11-09-85 | SOUTH-WAY SUPPLY COMPANY, |
| #2602611         | 12-26-85 | 11-09-85                  |
| \$4,500          | 85       | 12-26-85                  |
|                  | 13344    | 85                        |
|                  |          | 13344                     |

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 JUN 11 AM 7:58

JUDGE OF PROBATE

Rec'd \$2.50  
Inst'd \$8.00  
Cut 1.00  
124.50

BOOK 295 PAGE 219

not  
Shelby

