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Return To:
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM AL 35201

ACCOUNT NO. 101485
NAME: John E Knott
INV. NO. 468
PIF DATE: May 3, 1990

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company,
as Trustee for the Alabama Housing Finance Authority does hereby
acknowledge receipt of payment in full of that certain mortgage and
the indebtedness secured thereby, bearing date of September 27, 1985,
executed by Jack E Eldson, Elva J Eldson and recorded
in Mortgage Book 042, page 952, in the office of the Judge of
(Re-Recorded Book 48, Page 990)
Probate, County of Shelby, State of ALABAMA, and subsequently
assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby
cancelled, released and discharged.

IN WITNESS WHEREOF, the undersigned, Union Bank & Trust Company,
Trustee ** has hereunto set its signature by Sarah J. Lee
its, Vice President-Corporate Trusts who is duly authorized and has caused same to
be attested, on this 15th day of May 1990.

Union Bank & Trust Company as Trustee for
the Alabama Housing Finance Authority

ATTEST:
Diane M. Carpenter
CORPORATE TRUST OFFICER
STATE OF ALABAMA
COUNTY OF MONTGOMERY

BY Sarah J. Lee
TITLE VICE PRESIDENT - CORPORATE TRUSTS

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
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90 JUN 11 AM 9:17

I, the undersigned, a Notary Public in and for State of Alabama
and State, hereby certify that Sarah J. Lee whose name as
Vice President-Corporate Trusts of Union Bank & Trust Co. as Trustee, a Corporation,
is signed to the foregoing instrument, and who is known to me, ack-
nowledged before me this day, that, being informed of contents of
the instrument, he/she, as such officer and with full authority
executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 15th day of
May 1990.

Barbara Gray
My Commission expires: 4/17/91

THIS INSTRUMENT WAS PREPARED BY:

Doris Carroll
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM AL 35201