

This instrument was prepared by

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HARRISON, CONWILL, HARRISON & JUSTICE

P. O. Box 557

Columbiana, Alabama 35051

WARRANTY DEED

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Six Thousand and no/100-----Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Austin Mitchell, unmarried

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Town of Wilsonville

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the Northwest corner of Lot 38, Mitchell Subdivision, Wilsonville, Alabama, as recorded in Map Book 4, Page 41, in the Probate Office of Shelby County in Columbiana, Alabama; thence proceed Northerly along the West boundary of Lot 37 of said subdivision for 13.55 feet to the point of beginning of the parcel herein described; thence continue Northerly along the West boundary of said Lot 37 for 113.63 feet to a point; thence turn an angle of 89 deg. 32 min. 13 sec. to the left and run Westerly 478.00 feet to a point on the East right-of-way (R.O.W.) line of County Highway No. 103; thence turn an angle of 92 deg. 11 min. 53 sec. to the left and run Southerly along said R.O.W. for 356.50 feet to a point; thence turn an angle of 2 deg. 01 min. 20 sec. to the right and continue along said R.O.W. for 696.15 feet to a point; thence turn an angle of 119 deg. 50 min. 21 sec. to the left and run 125.51 feet to a point; thence turn an angle of 48 deg. 00 min. 24 sec. to the left and run 580.47 feet to a point; thence turn an angle of 25 deg. 13 min. 44 sec. to the right and run 386.91 feet to the point of beginning. Said parcel is lying in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 6, Township 21 South, Range 2 East, and contains 6.03 acres.

Austin Mitchell is the surviving grantee in that certain deed recorded in Deed Book 150, Page 522; the other grantee, Cora E. Mitchell, having died on or about the 22nd day of February, 1988.

1. Deed Tax	-----	\$ 2.50
2. Mfg. Tax	-----	\$ 2.50
3. Recording Fee	-----	\$ 2.00
4. Indexing Fee	-----	\$ 1.00
5. Notary Fee	-----	\$ 1.00
6. Certified Fee	-----	\$ 1.00
Total	-----	\$ 7.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUN 11 AM 9:38

JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this

day of May, 19 90

(SEAL)

Austin Mitchell

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned authority,
in said State, hereby certify that Austin Mitchell, unmarried

a Notary Public in and for said County,

Whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of May, A.D. 19 90

✓ Mike G.