

Return To:  
 TransCoastal Mortgage Corp.  
 CityFed Skyline Tower Bldg.  
 10900 N.E. 4th  
 Bellevue, Washington 98004  
 Attn: Investor Relations Dept.

This space reserved for recorder's use

ATTN:

Loan #: 6510981

Title #:

PREPARER: TRACYE COOK, REFER TO TRANSCOASTAL FOR ADDRESS

### ASSIGNMENT OF MORTGAGE

For Value Received, City Savings Bank, F.S.B., hereby grants, conveys, assigns and transfers to FLEET REAL ESTATE FUNDING CORPORATION whose address is

P.O. Drawer F-20

Florence, South Carolina 29501

all interest under that certain Mortgage, dated MARCH 1, 1990, executed by NANCY L. HOLLAND, UNMARRIED

Grantor, to CITY SAVINGS BANK, F.S.B.

and recorded on MARCH 6, 1990, as Document No. Book 281, Pl-256, in the office of the County Clerk and Recorder of SHELBY County, ALABAMA

and which Mortgage covers property described as:

UNIT 143 IN CAMBRIAN WOOD CONDOMINIUM, LOCATED IN SHELBY COUNTY, ALABAMA, AS ESTABLISHED BY DECLARATION OF CONDOMINIUM, BY LAWS AND AMENDMENTS THERETO AS RECORDED IN MISC. BOOK 12, PAGE 87, IN THE PROBATE OFFICE SHELBY COUNTY, ALABAMA, AND AMENDED BY MISC. BOOK 13, PAGE 2; MISC. BOOK 13, PAGE 4 AND MISC. BOOK 13, PAGE 344, IN SAID PROBATE OFFICE, TOGETHER WITH AN UNDIVIDED .0133124% INTEREST IN THE DOMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, AS RECORDED IN MAP BOOK 6, PAGE 62, IN THE PROBATE OFFICE OF SHELBY; together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

Dated MARCH 12, 1990.  
 \*COUNTY, ALABAMA.

City Savings Bank, F.S.B.  
 Whose Servicing Address is:  
 CityFed Mortgage Company  
 30 Warder Street  
 Springfield, Ohio 45501

By: Richard Burke

Attest: John F. Foy  
 (Corporate Seal)

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

90 JUN 11 PM 1:22

JUDGE OF PROBATE

250  
 300  
 100  
 650

STATE OF WASHINGTON

COUNTY OF KING

On this 12TH day of MARCH, 1990, before me, the undersigned Notary Public, personally appeared RICHARD BURKE to me known to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument.

IN WITNESS THEREOF I have hereunto set my hand and affixed my official seal.



Atty. Straley  
 NOTARY PUBLIC

MY COMMISSION EXPIRES 11-19-93