Public-Official s Band

NUTARY PUBLIC

BOND NO. BND 117 73 77-6

6 th	Kunm	all.	Men li	y these	Presents:
C 1	JAI HELBY COUNT	"E3 A.			Δ D Δ M Δ
01	HELLOT COUNT	1 ''''''''''''''''''''''''''''''''''''		of	NCE COMPANY
hereinafter call	ed the Ptincipal,	ond	CUNTINER	ITAL INSUKA	NUE COMPANY
hereinafter called the Butety, a corporation organized under the laws of the State of					
with its home office in the City of NEW YORK State of NEW YORK are held and firmly bound unto					
			THE STATE O	ALABAMA	***************************************
		of		***************************************	State of
hereinafter called the Obligon, in the sum of TEN THOUSAND AND NO/100					
	- (\$10,	000.00)	Dollars; for the	payment whereof to the Obligee the Prin-
cipal binds hin	nself, hls heirs, e	xeculors,	administrators,	and assigns, an	d the Surety binds (tself, its successors
and assigns, jo	intly and severall	y firmly by	these present:	r.	•
	Signed, sealed, a	nd dated t	his 7Th	day of	JUNE 15 90
					ted to the office of
NOTARY PUBLIC - STATE AT LARGE					

for the term of office beginning on					
Principal shall faithfully perform such duties as may be imposed on him by law and shall honestly account for					
all money that may come into his own hands in his official capacity during the said term, then this obligation shall be void; otherwise it shall remain in force.					
00 1012, 011101 ···	The transfer rengan	· m jorce.		\wedge	
				1 la	es akos)
				~ /~ /~ /~ /	Principal
				THE CONT	INCMEAN INCHEANCE COMPANY
				THE CONT.	INENTAL INSURANCE COMPANY
	•			8Y: 76	mas abolests
				THOMAS	Afformey 'A. ROBERTS, Attorney
loken on	proved and ardered	l In the seco	orded. Ibls		day ol
Taken, approved and ardered to be recorded, this					
19	Thomas a.	James		baie Courl	County.
- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1-	·····	7 	OATH C	OF OFFICE	<u></u>
THE STA	ATE OF ALABAMA,		OXIII Ç)	
± 2	Shelby			County.	PROBATE COURT
•					
1A. Lee, Jr do solemnly swear that I will support the Constitution of the United States, and the Constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will full highly and honestly discharge the duties of the office upon which I am about to enter, to the bast of my ability, so help me God.					
Subscribed and sworn to before me, this					
•	ZH day of	JUNE	19 90	\ /Q_	
<u> </u>	1.4.			1 / 190	7/(1/2)
	SHELBY	un	<u> </u>	-	

__County.