

STATE OF ALABAMA  
COUNTY OF SHELBY

MAW # 365877

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 11th day of April, 19 90, by and between MOLTON, ALLEN & WILLIAMS CORPORATION, an Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and Fleet Mortgage Corp. called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the office of Judge of Probate/Clerk of Circuit Court of Shelby County, Alabama and duly identified as follows:

| ORIGINAL MORTGAGOR                | DATE OF MORTGAGE | BOOK | PAGE |
|-----------------------------------|------------------|------|------|
| Daniel Fagan and wife, Lisa Fagan | March 29th, 1990 | 285  | 77   |

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION, has caused these present to be signed by its Vice President and attested by its Assistant Vice President, and its corporate seal hereto affixed this 11th day of April, 19 90.

ATTEST:

MOLTON, ALLEN & WILLIAMS CORPORATION

Rebecca A. Buttram  
Rebecca A. Buttram  
Assistant Vice President

BY:

Linda J. Alspach  
Linda J. Alspach  
Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Linda J. Alspach and Rebecca A. Buttram, whose names as Vice President and Assistant Vice President, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, signed the foregoing instrument and who are known to me; acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 11th day of April, 19 90.

Lot 51, according to the Survey of 2nd Sector of Chanda Terrace, as recorded in Map Book 9, page 101 in the Probate office of Shelby County, Alabama.

Wayne M. Suggs  
NOTARY PUBLIC

My Commission Expires: 11/1/91

THIS INSTRUMENT PREPARED BY:

✓ Debbie Norwood  
MOLTON, ALLEN & WILLIAMS  
Post Office Box 10025  
Birmingham, Alabama 35202-0025

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 JUN -8 AM 10:46

Thomas A. Jennings  
JUDGE OF PROBATE