|  | जाता व होता आहित स्ट्रीहि    | Alter Although                 |                     |
|--|------------------------------|--------------------------------|---------------------|
| CERTIFICATE OF JUDGMENT. (Form 2                   | 140-3)                       | Printed and for Sale by Robert | s & Son, Birmingham |
| THE STATE OF ALABAMA                               | District                     | No. <b>CX</b> DV-90-109        |                     |
| ShelbyCounty                                       | ) XOMBOUT CO                 | URT,March                      | TERM, 19 90         |
| Dan Reeves   |                              | _ , Clerk of the Circuit Co    | urt for said County |
| and State, hereby certify that on the 23rd         |                              |                                |                     |
| and State, hereby certify that on the              |                              |                                | . Plaintiff         |
| CASH & CARRY BUILDING SUPPL                        | Y_COMPANY, INC.              | <u></u>                        | Defendent           |
| recovered ofGLENDA'S, INC DBA GLYND                | A'S, INC.                    |                                | , Delendant         |
| in the Circuit Court of said County, a judgment wi | th a waiver of exemptions as | to personal property           |                     |
| In the Circuit Court of said County, a judgment we | •                            |                                |                     |
|  |                              | 25                             | ט ה                 |
| for the sum of\$4.999.99                           | STATE OF ALA. SHE            | thirte.                        | Dollars             |
|  | STATE UT ALM. ST. T          | HIS TO                         | Dollars             |
| Ronald F. Thom                                     | pson INSTRUMENT WA           | (21100-                        |                     |
| costs of suit, and that V ROBBIG F. Thou           | 90 JUN -8 N                  | 111:37                         |                     |
| is Plaintiff's Attorney of record.                 | 90 JUN -0                    |                                |                     |
| Given under my hand, this day of                   |                              |                                | , 1 <u>9_90</u>     |
| <b>~</b> ./  | OCO OF PR                    | ORME                           | , Clerk             |
| I hereby further certify that said                 | - Jan                        | 7 10000                        |                     |
| I hereby further certify that said                 |                              | <u></u>                        |                     |
| was on the day of                                  |                              | , 19                           | , transferred t     |
| ??   | , as shown by reco           | rd in my office.               |                     |
|  |                              | - <del></del>                  | , Clerl             |
|  | <del></del>                  | ·-·                            | , CRI               |
| <b>&amp;</b>                                       |                              |                                |                     |