

591

STATE OF ALABAMA)  
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LEIN

Know All Men By These Presents, That, The undersigned \_\_\_\_\_  
UNIVERSITY CREDIT UNION, acknowledges full payment of the indebt-  
edness secured by the certified (Real Property)(Personal Property) mortgage  
executed by TONY J. KING AND WIFE, DORETTA M. KING

which said mortgage was recorded in the office of the Judge of Probate Court of  
Jefferson County, Alabama. Real No. 264 .Page NO. 434 ,  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_  
and the undersigned does further hereby release and satisfy said mortgage.

BOOK 295 PAGE 96

In Witness Whereof, the undersigned UNIVERSITY CREDIT UNION  
has caused these presents to be executed this 5TH day of JUNE ,1990

This instrument was prepared by  
VICKIE MOORE at 1117 14th Street  
South, Birmingham, Al 35205 and  
sent to SHELBY COUNTY COURTHOUSE

UNIVERSITY CREDIT UNION  
Thomas H. Light  
THOMAS H. LIGHT, PRESIDENT

STATE OF ALABAMA)  
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

I, the undersigned, <sup>Notary Public</sup> Judge of Probate in and for said County in said State,  
hereby certify that \_\_\_\_\_ Whose name  
is signed to the foregoing instrument and who is known to me, acknowledged before  
me on this day that, being informed of the contents of the instrument, has executed  
the same coluntarily on the day the same bears date.

Given under my hand and Official Seal this \_\_\_\_\_ day of \_\_\_\_\_,19\_\_\_\_

250  
300  
100  
650  
STATE OF ALA. SHELBY CO  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 JUN -8 AM 10:44

\_\_\_\_\_  
Judge Probate  
Notary Public

STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, <sup>Notary Public</sup> Judge of Probate, in and for said County in said State, hereby  
certify that THOMAS H. LIGHT whose name as PRESIDENT  
of UNIVERSITY CREDIT UNION, a corporation, is signed to the foregoing  
instrument, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the instrument, he, as such officer and with full  
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 5TH day of JUNE ,19 90

University Credit Union  
1117 14th Street South  
P.O. Box 55377  
Birmingham, Alabama 35255-5377  
(205) 934-5366

Victoria R. Moore  
~~Notary Public~~  
Notary Public My Commission Expires January 26, 1991