|  | \$ ****  | • :  |   |
|--|--|--|---|
| (Name) Larry L.  | Halcomb<br>Montgomery Highway  | Send Tax Notice To:  | · <del></del>                                     |
| ∑3512 01d  | Montgomery Highway   | name   |   |
| (Address) Homewood                                     | , Alabama 35209  | address  |   |
| WARRANTY DEED-   | · · · · · · · · · · · · · · · · · · ·  | 37   |   |
| STATE OF ALABAMA SHELBY                                | COUNTY KNOW ALL MEN  | BY THESE PRESENTS:   |   |
| That in consideration of                               | Twenty thousand nine hu  | ndred & No/100 (20,900.00)   | , <del>,,,</del> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| to the undersigned granter                             | •  | paid by the grantee herein, the receipt whereof  | is scknowledged,                                  |
| or we."  | tchell & Cynthia K. Mitc   |  |   |
| (herein referred to as gran                            | stor, whether one or more), grant,   | bargain, sell and convey unto  |   |
| MacSan Builder   | s, Inc.  |  |   |
| (herein referred to as gran                            | ntee, whether one or more), the fo<br>Shelby   | ollowing described real estate, situated in<br>County, Alabama, to-wit:  |   |
|  | <del>-</del>   | , as recorded in Map Book 12, page<br>Alabama; being situated in Shelby  |   |
| Minerals and mining                                    | rights excepted.   |  |   |
| Subject to taxes for                                   | r 1990.  |  |   |
| Subject to restrict Company of record,                 | ions, building line, eas   | ements and agreement with Alabama  | Power   |
| Mer 382  |  | · · · · · · · · · · · · · · · · · · ·  |   |
|  | STATE OF ALA. SHELBY (1). I CERTIFY THIS INSTRUMENT WAS FILED  | 1. Deed Tax  | <del>58</del>                                     |
| 25.  | I CERTIFI TO THE   | 3. http://eng.arg.arg.arg.arg.arg.arg.arg.arg.arg.ar   | i a   |
|  | 90 JUN -7 AM 11: 03  |  |   |
|  |  |  | 52  |
|  | where of Stable  | ٠ متر  |   |
| TO HAVE AND TO HOLD                                    | to the said grantee, his, her or the   | sir heirs and assigns forever.   | (4 CD A NOTE T                                    |
| their heirs and applying, that                         | I am (we are) lawfully seised in f<br>it that I (we) have a good right to<br>strators shall warrant and defend | rs, executors, and administrators covenant with the<br>lee simple of said premises; that they are free from<br>sell and convey the same as aforesaid; that I (we)<br>the same to the said GRANTEES, their heirs an | will and my (our                                  |
| IN WITNESS WHERE                                       | OF, We have hereunto set   | Our hands(s) and seal(s), this 4th   |   |
| Jay of June  | <b></b>  |  |   |
|  |  |  |   |
|  |  | Ronald A. Mitchell   | (Sea)   |
|  | (Ses!)   | Cynthia K. Mitchell<br>Cynthia K. Mitchell   | (Seal)  |
|  | (Seat)   | \*\*\*\*\*\*\*\*\\\\\\\\\\\\\\\\\\\\\\   |   |
| STATE OF ALABAMA JEFFERSON COU                         | NTY)   | General Acknowledgment   |   |
| Larry L.   | Ha]comb  | a Netary Public in and for said Cour   | nty, in said State                                |
| are s  | signed to the foregoing ex   | ynthia K. Mitchell   | riedged before me                                 |
| on this day, that, being info                          | rmed of the contents of the conve  | yanceIREY executed the   | same voluntarily                                  |
| on the day the same bears da<br>Given under my hand an | d official seal this. 4thday of  | June   | A. D., 19.90                                      |
|  |  | Larry L. Halcomb Note  | ary Public  |

FORMINO LT001

38 - Charles to Funites January 22 1500