568°

LOAN NUMBER: 2367

ASSIGNMENT OF MORTGAGE

	COUNTY OF SHELBY
	For valuable consideration in hand paid to the undersigned Liberty
	Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-
	signed does hereby grant, bargain, sell, convey and assign unto
	BarclaysAmerican/Mortgage Corporation
	that certain mortgage executed by George B. Garrison, III and wife,
	Barbara W. Garrison bearing date of the day of,
	1990, and recorded in Real Book 295 Page 23, of the mortgage
2	records in the Office of the Judge of Probate ofShelby _County,
PAGE	Alabama, together with the debt thereby secured and the property therein
୍ မြ	described.
5	IN WITNESS WHEREOF, the undersigned has caused this instrument to be
6 00	executed on the 31st day of May, 19 90.
, ; , s	LIBERTY MORTGAGE CORPORATION PH 4: 43 By: By: Mitchell W. Alverson, Its President
17	ASTRUMENT PH W. ASTRUMENT PH W
	By: By: By: Alverson, Its President
	STATE OF ALABAMA) S. Recording Fee S. In ording Fee S. Recording Fee
4.	COUNTY OF JEFFERSON) Total————————————————————————————————————
	I, the undersigned, a Notary Public in and for said State and County.

hereby certify that Mitchell W. Alverson, whose name as President of Liberty

Mortgage Corporation, is signed to the foregoing instrument and who is known

Given under my hand and seal this the 31st day of May

This instrument was prepared by: Fran Slovensky , employee of

Liberty Mortgage Corporation, 500 Century Park South, Suite 100

executed the same voluntarily for and as the act of said corporation.

to me, acknowledged before me on this day that, being informed of the contents

of the instrument, he, in his capacity as such officer and with full authority.

My Commission Expires: 6/5/92

Birmingham, Alabama 35226.

STATE OF ALABAMA