	Lamar Ham	<b>13</b> "	Send Tax Notice T	o:
	•		*****	Ustac
·	3512 Old Montgomery. Birmingham, AL 3520 TY DEED-		1·····	address
STATE OF	F ALABAMA			
	rsonCOUNTY	KNOW ALL MEN	BY THESE PRESENTS:	
<u>.</u> †	nsideration of Ten and C	\n /1 n	20,000	;
Tust in col	nsideration of	07.100		
	ersigned grantor (whether one	or more), in hand pa	id by the grantee herein,	the receipt whereof is acknowledged
or we,	Oak Ridge Partnershi	ip, an Alabama (	General Partnershi	P
(herein refe	Pate Construction Co		bargain, self and convey u	into
11				
(herein reie	erred to as grantee, whether of Shelby	ine or more), the foll	County, Alabama, to-wit	
. 1		•	· ·	
	Lot 7, according to Map Book 10, page 50	the Survey of ( in the Probate	Dakridge, 2nd Sector Office of Shelby	or, as recorded in County, Alabama.
· •				
MGE 94	Subject to current trights and rights of	axes, easements way of record.	s, restrictions, m	ineral and mining
34			<b>:</b>	
, ×	•	•	•	
` <b>\</b>				32000
<b>200</b>			1. ] 2.	Deed Tax
	STATE OF S	ALA. SHELBY Cu.	<b>ą.</b>	Recording For S 300
	T CFR	TIFY THIS		N. Tax Fee
	INSTRUME	NT WAS FILED		otal
	90 JUN -	7 PH 2: 22	· · · · · ·	
		و بنورستان بندگارید ام OF PROBATE	•	
TO HAVE A	ND TO HOLD to the said gran		heirs and assigns forever	•
their heirs and intess otherwineirs, executor gainst the later IN WITN	d assigns, that I am (we are) ise noted above; that I (we) he irs and administrators shall w wful claims of all persons.	lawfully seised in feetween good right to selvarrant and defend the terminal set	simple of said premises; the land convey the same as a he same to the said GRAN	tors covenant with the said GRANTEES hat they are free from all encumbrances foresaid; that I (we) will and my (our ITEES, their heirs and assigns forever seal(s), this
		,	General Partner	ership, an Alabama
	. ·	(Seal)	By: Millor Its Partner	Vate (Seal)
		(Seal)	TOS LOT CHEL	(Seal)
e.				
		(Seal)		
TATE OF AI	LABAMA erson county		General Acknowledgme	n <b>a</b> t
			** ·	
ereby certify	that Milton Pate	<u> </u>	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	in and for said County, in said State, known to me, acknowledged before me
n the day the	same bears date.		•	known to me, acknowledged before me as Such Partner City executed the same voluntarily
* as Partr	ner of Oak Ridge Partr			Notary Public
	eneral Partnership,		MY COMMISSION	N EXPIRES NOVEMBER OF THE
NO LT001			·	THE MUST WHEN GOING

FORMINO LTGG1