$i:\mathbf{R}$

Birmingham, Alabama 35210

	. 154916 STATE OF ALABAMA	1	1	•	
	SIATE OF ALABAMA	í	1		
	JEFFERSON COUNTY	j	ěš ;	1.1	
	For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alahama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver untoNEW_SOUTH_FEDERAL_SAVINGS				
	BANK, a Federally Chaits successors and assigns,		1 	hae	,
	Thomas F. Mason	and wife, $\underline{\hspace{1cm}}^{\hspace{1cm} ext{\scriptsize I}}$	orothy Ann Maso	on	- -
	to COLLATERAL MORTGA dated the3rd day of on the16th_ day of of Probate of she at Page the note therein described	May Lby 548		the Office of the Judg , Alahama in Volum the debt thereby secures	e e i,
:•	and property conveyed by the undersigned.				
	TO HAVE AND TO HOLD unto the said <u>NEW SOUTH FEDERAL SAVINGS BANK,</u>				
	a Federally Chartered				,
¥ 14	this instrument to be exec	OF, the said COL uted in its name b	yErn		_
	this instrument to be executed in its name byErnest J. Hamic its Vice President and its limited partnership seal is hereto affixe attested by Lola Cannady itsAssistant				
Ž.	Secretary both of whom of May 1	are thereunto du	ly authorized, t	his the <u>31st</u> da	y
2500	(SEAL)				
	ATTEST:			MORTGAGE, LTD., ited Partnership	
	Lala Con	- de	Cure +	Many	
	Its Assistant Secret	ary	Its	Vice President	•
	STATE OF ALABAMA)				
	JEFFERSON COUNTY)			
	i, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that <u>Ernest J. Hamic</u> and <u>Lola Cannady</u> ,				
	whose names as <u>Vice</u> President and <u>Assistant</u> Secretary, respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.				
	Given under my May 19 90	hand and offic _•	ial seal, this ∠	the31st_ day of	of
	My Commission Expires:	5-18-91	Mary Public State of Alabam	na at Large	•
	STATE OF ALA. SHE I CERTIFY I Alabama INSTRUMENT WA 1/87 90 JUN -7 PM	S FILED	C/o Co	trument was prepared by LOLA CANNADY listeral Mortgage, Ltd. Crestwood Soulayard than, Alabama 35210	

JUDGE OF PROBATE