

529

THE STATE OF ALABAMA  
SHELBY COUNTY

### ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Hall Mortgage Corporation, an Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by Security Savings and Loan Association the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said Security Savings and Loan Association all right, title and interest in and to a certain mortgage executed by Lewis A. Jeffers and wife Teresa B. Jeffers bearing the date of the 30th day of May, 1990 and recorded in Volume 294, Page 946 of the mortgage records in the Office of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said Security Savings and Loan Association and unto its successors and assigns forever.

EXECUTED THIS 30th day of May, 1990.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 JUN -7 PM 2:25  
JUDGE OF PROBATE

HALL MORTGAGE CORPORATION

BY

Kelly S. Douglas  
Vice President

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	3.00
5. N. Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	6.50

STATE OF ALABAMA  
SHELBY COUNTY

I, Lisa D. Rooks, a notary public in and for said county in said state do hereby certify that Kelly S. Douglas, whose name as Vice President of Hall Mortgage Corporation, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30th day of May, 1990.

Notary Public

Lisa D. Rooks  
My Commission expires May, 5, 1991

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