

STATE OF ALABAMA:
SHELBY COUNTY:

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AB #84-54-88439
CRUMPTON, Roger R.

KNOW ALL MEN BY THESE PRESENTS, that for One Dollar (\$1.00) and other good and valuable considerations in hand paid to

Altus Bank, A Federal Savings Bank

the grantor, as party of the first part, by Federal Home Loan Mortgage Corporation, its successors and assigns, the grantee, herein, hereinafter referred to as party of the second part, the receipt whereof is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL and CONVEY unto the said party of the second part, subject to the provisions hereinafter contained, the following described real estate situated in Shelby County, Alabama:

BOOK 294 PAGE 916

Commence at the Southwest corner of the SW 1/4 of the NW 1/4 of Section 23, Township 21 South, Range 3 West; thence run Easterly and along the South line for a distance of 993.75 feet; thence turn 104 deg. 10 min. to the left for a distance of 225.33 feet; thence turn 73 deg. 34 min. 55 sec. to the left for a distance of 232.48 feet to the point of beginning; thence continue along same line for a distance of 190.0 feet; thence turn 73 deg. 04 min. 10 sec. to the right for a distance of 220.06 feet; thence turn 104 deg. 10 sec. to the right for a distance of 220.06 feet; thence turn 104 deg. 40 min. 45 sec. to the right for a distance of 190.0 feet; thence turn 75 deg. 50 min. to the right for a distance of 227.25 feet to the point of beginning; being situated in Shelby County, Alabama.

ALSO, an easement for drive being described as follows: Commence at the Southwest corner of the SW 1/4 of the NW 1/4 of Section 23, Township 21 South, Range 3 West; thence run Easterly and along the South line for a distance of 993.75 feet; thence turn 104 deg. 10 min. to the left for a distance of 205.53 feet to the point of beginning; thence continue along said line for a distance of 19.80 feet; thence turn 73 deg. 34 min. 55 sec. to the left for a distance of 253.45 feet; thence turn 96 deg. 40 min. 40 sec. to the left for a distance of 19.60 feet; thence turn 83 deg. 25 min. 44 sec. to the left for a distance of 256.77 feet to the point of beginning; being situated in Shelby County, Alabama.

SUBJECT HOWEVER, to all statutory rights to redeem said real property from a foreclosure sale thereof held on the 24th day of May, 1990, pursuant to the power of sale contained in that certain mortgage recorded in Book 292, Page 915, of the Probate Court records of Shelby County, Alabama.

together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging, or in anywise

appertaining to; TO HAVE AND TO HOLD the same unto said party of the second part forever.

IN WITNESS WHEREOF, Altus Bank, A Federal Savings Bank, has caused these presents to be executed by its undersigned officers thereunto duly authorized on this the 30th day of May, 1990.

ALTUS BANK, A FEDERAL SAVINGS BANK

By: Kathryn Goodson
Its Vice President

ATTEST:

By: Sue Lee
Its Assistant Vice President

STATE OF Alabama
COUNTY OF Houston

I, the undersigned, Notary Public, in and for said state and County, hereby certify that Kathryn Goodson and Sue Lee respectively, of Altus Bank are signed to the foregoing instrument being informed of the contents of the said instrument, they, as such officers and with full authority, executed the same voluntarily, for and as the act of said corporation, on the day the same bears date.

Given under my hand and official seal this 30th day of May, 1990.

Kathy L. Ball
Notary Public
My Commission Expires: 12/5/92

This instrument was prepared by:
Harold H. Goings
Spain, Gillon, Grooms, Blan & Nettles
2117 2nd Avenue North
Birmingham, AL 35203

1. Deed Tax	\$	63.50
2. Mtg. Tax	\$	
3. Recording Fee	\$	3.00
4. Indexing Fee	\$	3.00
5. N. Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	72.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUN -7 PM 12:09

JUDGE OF PROBATE