

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.		No. of Additional Sheets Presented:	3. Maturity Date (Optional):
1. Debtor(s) (Last Name First) and Address(es): Jimmy D & Vicky C Johnson 104 Carter Lane Alabaster, AL 35007  57629-8		2. Secured Party(ies) Name(s) And Address(es): city Finance 1608 7th St N Clanton, AL 35045	4. For Filing Officer: Date, Time, File No., Filing Office:  0256511  STATE OF ALA. CLERK OF COURT I CERTIFY THIS INSTRUMENT WAS FILED 90 JUN - 7 PM 1:35 JUDGE OF PROBATE
7. This Financing Statement covers the following types or items of collateral: (Describe real estate, including record owner if item 6 is applicable)  (Check applicable box) <input type="checkbox"/> Consumer Goods - consisting of personal property of all kinds and types located on or about Debtor's residence stated above BUT NOT INCLUDING HOUSEHOLD GOODS as defined in FTC Rule, Code of Fed. Regs. § 444.1(i). <input checked="" type="checkbox"/> The following property located in or about debtor's premises at their address set forth above. 1-5919 Johnston tombigbee Dresser, Mirror, Chest on Chest, 6/6 H/B & F/B 6/6 Rails 1 N/S 1 6/6 Restonic Mattress \$2947.68                      \$10.00 3.00 4.50 \$17.50 + 1.00 = 18.50 <input checked="" type="checkbox"/> Proceeds— <input type="checkbox"/> Products of the collateral are also covered.		5. Assignee(s) of Secured Party, Address(es):  The described crops are growing or to be grown on the real property described in Item 7.  <input type="checkbox"/> The described goods are or are to be affixed to the real property described in Item 7.	
8. Signatures: [If debtor's signature omitted pursuant to G. S. 25-9-402 (2), indicate reason.]			
By <u>X Jimmy D Johnson</u> Debtor(s) [or Assignor(s)]		City Finance co of Alabama By <u>Becki Logan</u> Secured Party(ies) [or Assignee(s)]	
(1) FILING OFFICER COPY - NUMERICAL		FINANCING STATEMENT Standard Form Approved by ALL STATES SHOWN ON STUB FORM UCC-1 Rev. 2/85	