

STATE OF ALABAMA
SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned First National Bank of Columbiana
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by Robert L. McPherson, Jr. and wife
Rebecca T. McPherson
which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in
Book No. 266, Page No. 55-79, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby
release and satisfy said mortgage.

BOOK 294 PAGE 655

In Witness Whereof, the undersigned, First National Bank of Columbiana
has caused these presents to be executed this 4th day of June, 19 90

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 JUN -6 AM 10:20

Thomas P. Snowden, Jr.
JUDGE OF PROBATE

First National Bank of Columbiana
BY: Edwin E. Brasher
Assistant Vice President

250
300
100
650

STATE OF ALABAMA
SHELBY COUNTY

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public
Judge of Probate, in and for said County in said State, hereby certify that _____
whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 _____

Judge of Probate
Notary Public

STATE OF ALABAMA
SHELBY COUNTY

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public
Judge of Probate, in and for said County in said State, hereby certify that _____
Edwin E. Brasher whose name as Assistant Vice President of
First National Bank of Columbiana a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 4th day of June, 19 90

J.N.B.C.

of Probate