

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That Jack Kemp, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Office of Assistant Secretary for Housing - Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00) the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto Pamela H. Thompson the following described real property situated in the County of Shelby, State of Alabama:

Lot 134, according to the survey of Corsentino's Addition to Eagle Wood Estates, Fourth Sector, First Phase, as recorded in Map Book 8, page 17, in the Probate Office of Shelby County, Alabama.

\$ 48,267.00 of purchase price was paid from the mortgage loan closed simultaneously herewith.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and Further Subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 31st day of May, 1990, has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

BEING the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of National Housing Act, as amended (42 USC 1441, et seq.) Deed recorded in Book 260, Page 795.

TO HAVE AND TO HOLD, to the said Pamela H. Thompson, her heirs and assigns forever.

Secretary of Housing and Urban Development
Jack Kemp

By: ASSISTANT SECRETARY FOR HOUSING
FEDERAL HOUSING COMMISSION

By: Birmingham Office
Dept. of Housing and Urban Development
Birmingham, Alabama

1. Notary Fee	\$ 2.50
2. State Fee	\$ 3.00
3. Local Fee	\$ 7.00
4. Recording Fee	\$ 1.00
Total	\$ 13.50

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Ralph D. Ruggs, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date May 31, 1990, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Jack Kemp, Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under my hand and official seal this 31st day of May, 1990

Charles P. Adams
NOTARY PUBLIC

My Commission Expires: 6/17/1992

THIS INSTRUMENT WAS PREPARED BY:

PLEASE SEND TAX NOTICE TO:

OSCAR W. ADAMS III
Attorney At Law
Suite 529
2000 First Avenue North
Birmingham, Alabama 35203

Ms. Pamela H. Thompson

BOOK 294 PAGE 746
STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED
90 JUN -6 PM 2:01
JUDGE OF PROBATE