

PARTIAL RELEASE

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
Ten and No/100-----Dollars (\$ 10.00)
and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain
mortgage executed to it by Denton Construction, Inc.
under dates of September 12, 1980 and recorded in the
Probate Office of Shelby County, Alabama ,in Volume 405, page 688

the following described lot or parcel of land to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

It is understood, however, that the execution of this release shall in no wise operate to release or
impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL
ASSOCIATION has hereunto set its signature by Lee Brown ,its Senior Vice President
who is duly authorized and has caused this instrument to be executed this 24th day of May
19 90 .

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: _____

ITS: Senior Vice President _____

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby
certify that Lee Brown , whose name as Senior Vice President of
SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is
signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being
informed of the contents of the instrument, he as such officer and with full authority, executed the same volun-
tarily for and as the act of said association.

Given under my hand and official seal, this 24th day of May
19 90 .

Arlene E. Savando

Notary Public
MY COMMISSION EXPIRES OCT. 20, 1992

This Instrument Was Prepared ..

BY: Lee Brown/es _____

ITS: Senior Vice President _____

✓ SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Birmingham, Alabama

P.O. Box - 255-4
B'Ham Al.

EXHIBIT "A"

The land referred to in this Commitment is described as follows:

Part of the North 1/2 of Section 22, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southeast corner of Lot 20, Block 3 of Plantation South, Third Sector, Phase I as recorded in Map Book 11, page 88 in the Probate Office of Shelby County, Alabama; thence run South along the Southerly extension of the East line of said Lot (and also along the west line of the Harry W. Dearing, Jr. property as per Quit Claim Deed recorded in Book 2421, pages 739 and 740 in said Probate Office) for 5.68 feet to the point of beginning; thence 90 degrees, 00' right and run westerly for 190.00 feet; thence 90 degrees, 00' left and run southerly for 41.97 feet; thence 90 degrees, 00' right and run westerly for 200.00 feet; thence 45 degrees, 53' 13" left and run southwesterly for 44.56 feet to the most easterly corner of Lot 5, Block 6 of said Subdivision; thence continue southwesterly along the southeasterly line of Lots 5, 4, and 3, in said Block 6 for 209.92 feet to the northeast corner of Lot 15, Block 6 of Plantation South, Third Sector, Phase II as recorded in Map Book 13, page 89 in the Probate Office of Shelby County, Alabama; thence south along the east line of said lot for 212.14 feet to the right of way line of Pinehurst Drive; thence east along said right of way line for 6.11 feet; thence south along the extension of, and along the east line of Lot 5, Block 7 of said Subdivision for 200.0 feet to the southeast corner of said Lot 5; thence 90 degrees, 00' right and run westerly for 400.0 feet to the common rear corner of Lot 1 and 2, in said Block; thence southwest along the southerly line of said Lot 1, for 139.95 feet to the east right of way line of Englewood Drive; thence along the easterly right of way line of Englewood Drive as shown on said Map for 319.92 feet to a point on the agreed North line of the Frank E. (Buck) Cox property; thence run easterly along said agreed line for 1,004.29 feet; thence 00 degrees, 51' 12" left and run easterly for 100.38 feet to a 1" capped iron; thence 89 degrees, 56' 40" left and run Northerly along the west line of the Dearing property for 994.32 feet to the point of beginning.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUN -5 AM 11:07

Thomas A. [Signature]
JUDGE OF PROBATE

1. Deed Tax	-----	\$	-----
2. Mtg. Tax	-----	\$	-----
3. Recording Fee	-----	\$	5.00
4. Indexing Fee	-----	\$	3.00
5. N. Tax Fee	-----	\$	-----
6. Certified Fee	-----	\$	1.00
Total	-----	\$	9.00