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JEFFERSON TITLE CORPORATION

This instrument was prepared by P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) J. Michael Joiner, Joiner and Kramer

(Address) P.O. Box 1012, Alabaster, AL 35007

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

Shelby COUNTY. KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventeen Thousand and no/100 (\$17,000.00)----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Gail Lynch, an unmarried woman

(herein referred to as grantors) do grant, bargain, sell and convey unto

William Baxter Pamplin, an unmarried man and Dixie J. Snowden, a married woman

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

Shelby County, Alabama to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Mineral and mining rights excepted.

Subject to existing easements, taxes, restrictions, set-back lines, rights of way, and limitations, if any, of record.

\$12,750.00 of the above referenced purchase price has been paid by a mortgage loan closed simultaneously herewith.

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TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 31st day of May, 19 90.

WITNESS:

(Seal) Gail Lynch (Seal)

(Seal) _____ (Seal)

(Seal) _____ (Seal)

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Gail Lynch whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st day of May, 19 90 A.D., 19

A. Mark

A parcel of land in the NW 1/4 of the NW 1/4 of Section 31, Township 21 South, Range 2 West, more particularly described as follows: Commence at the SW corner of the NW 1/4 of the NW 1/4 of Section 31, Township 21 South, Range 2 West; thence run South 89 degrees 53 minutes 47 seconds east along the South line of said 1/4-1/4 Section 988.74 feet to the point of beginning; thence run North 8 degrees 04 minutes 52 seconds West, 748.95 feet to a point on the Southerly right of way of Shelby County Highway #12 (80 foot right of way), said point being on a curve to the right, said curve having a central angle of 11 degrees 20 minutes and a radius of 1480.00 feet; thence run North 89 degrees 07 minutes 42 seconds West, along the chord of said curve, 292.75 feet along the arc of said curve and along said right of way to the end of said curve; thence run North 83 degrees 27 minutes 37 seconds West, 89.33 feet along said right of way; thence run South 1 degree 43 minutes 20 seconds East, 45.04 feet; thence run South 13 degrees 35 minutes 39 seconds East, 73.40 feet; thence run South 24 degrees 41 minutes 47 seconds East, 108.71 feet; thence run South 30 degrees 52 minutes 58 seconds East, 140.29 feet; thence run South 30 degrees 45 minutes 42 seconds East, 489.26 feet to a point on the South line of the NW 1/4 of the NW 1/4 of Section 31, Township 21 South, Range 2 West; thence run South 89 degrees 53 minutes 47 seconds East, 100.00 feet to the point of beginning.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUN -5 PM 2:13

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ 4.50
2. Mtg. Tax	\$
3. Recording Fee	\$ 3.00
4. Indexing Fee	\$ 3.00
5. N. Tax Fee	\$
6. Certified Fee	\$ 1.00
Total	\$ 13.50