ASSIGNMENT OF HORTGAGE

	attility is
STATE OF ALABAMA)	
Chalbu	
Shelby COUNTY)	
FOR VALUE RECEIVED, the undersigned	
organized and existing under the laws of	
	GN AND DELIVER unto Real Estate Financing, Inc.,
a corporation, its successors and assign	s, that certain mortgage executed by
	to Renee Benita Fancher, an unmarried woman
in the principal sum of \$ 49,500.00	day of JUNE, 1990, in
19 90, and filed for record on the 57	# day of, 19 <u>90</u> , in
the Office of the JUDGE OF PROBATE of	Shelby County, Alabama, in
Morteage Book No. 294 . on page nu	mber 55/) , together with the debt
thereby secured and the note therein des	cribed and all interest of the undersigned
in and to the lands and property conveye	d by said mortgage.
TO MAVE AND TO HOLD unto the said Real E	state Financing, Inc., its successors
. and assigns, FOREVER.	•
• 	
IN WITHESS WHEREOF, the saidFI	
caused this instrument to be executed in	LILS NAME by KAREN WOODSON
its ASSISTANT SECRETARY and its	corporate seal to be hereto attixed and
attested by LOUISE SCHERKENBACH	, its ASSISTANT SECRETARY
both of whom are thereunto duly authoriz	ed, this theday of
19	
THE PERSON NAMED OF THE PE	•
ORTGA	FLEET MORTGAGE CORP.
ORPORA COM	(Lender's Name)
NORT GACK	j
··	BY: Xayn Woodson
# 第二 1973 予量	Name KAREN WOODSON
	Title ASSISTANT SECRETARY
LOE IS	
3	
ATTEST: (affix corporate scall) a Alfabe	
ATTEST: (affix corporate scalable at ALABOR I CERTIFY)	$\lim_{t\to\infty} \frac{f(t)}{f(t)} dt$
MALKEN) W	ASTRONO TO THE PARTY OF THE PAR
BY: Xound de hubre fort	1 2: 22 90 11.
Name LOUISE SCHERKENBACHULE	300
Title ASISTANT SECRETARY	1 2: 22 90 JUN -5 PH 2: 22 -650
ASISIANI SECRETARI	DBATE JUDGE OF PROSAIL
WISCONSIN JUDGE OF PRO	$JUD_{GE} = \frac{1}{4\pi} \sum_{i=1}^{n} \frac{1}{2\pi} \sum_{i=1}^$
STATE OF ACCESSION)	PROSALL
sire or verse consum.	
MILWAUKEE COUNTY)	
I, the understaned, a Notary Public	in and for said State, do hereby certify
	nd LOUISE SCHERKENBACH
whose names as ASSISTANT SECRETARY	and ASSISTANT SECRETARY
	, are signed to the foregoing con-
	ledged before me on this day, that being
	ice, they, as such authorized representatives
	me voluntarily for and as the act of said
corporation.	
	· •
Given under my hand and official se	eal, this the day of
19	
	MILWAUKEE, WISCONSIN
	Notary Public, MTGBGGCXXStateCXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	Sand Millians
	CARY PURME 17/3
	(\ ED 67 7 7 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	- Mulling
	Hy commession Strates: 10-94-92
	SUZETS ELIZABLER
This instrument was prepared by	%.o\

KAREN WOODSON

FLEET MORTGAGE CORP.

Michael Diner