

SEND TAX NOTICE TO:

(Name) Robert Myrick, Jr. and Gretha Myrick
2454 Gawain Drive
 (Address) Birmingham, AL 35226

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER, ATTORNEYS AT LAW(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FIFTEEN THOUSAND AND NO/100 (\$15,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

James C. Murphy, Jr. and wife, Iva E. Murphy

(herein referred to as grantors) do grant, bargain, sell and convey unto

Robert B. Myrick, Jr. and wife, Gretha Myrick

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Parcel I:

Lot No. 15, according to the Map and survey of Murphy's Fish Camp located in the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 2, Township 24 North, Range 15 East, Shelby County, Alabama, said Map being recorded in Map Book 3, Page 72 in said Probate Office.

Parcel II:

A parcel of land in the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 2, Township 24 North, Range 15 East, Shelby County, Alabama being more particularly described as follows:

All that part of Lot No. 16 of Murphy's Fish Camp Subdivision as recorded in Map Book No. 3, Page 72 in the Office of Judge of Probate, Shelby County, Alabama, which lies above that certain datum plane of 397 feet above mean sea level as established by the United States Coast and Geodetic Survey as adjusted in January, 1955. Situated in Shelby County, Alabama.

SUBJECT TO THE FOLLOWING:

1. Taxes for 1990 and subsequent years. 1990 taxes are a lien but not due and payable until October 1, 1990.
2. Transmission line permits to Alabama Power Company as recorded in Deed Book 133, Page 251 and Deed Book 143, Page 451 in Probate Office of Shelby County, Alabama.
3. Transmission line permit to Alabama Power Company as recorded in Deed Book 148, Page 550 in Probate Office. (As to Parcel I)
4. Transmission line permit to Alabama Power Company as recorded in Deed Book 148, Page 552 in Probate Office. (As to Parcel II)
5. Rights acquired by Alabama Power Company by that certain deed recorded in Deed Book 237, Page 744 in Probate Office. (As to Parcel I)

(CONTINUED ON REVERSE SIDE)

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this

day of June, 19 90

WITNESS:

(Seal)

(Seal)

(Seal)

James C. Murphy, Jr.
 James C. Murphy, Jr.
Iva E. Murphy
 Iva E. Murphy

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that James C. Murphy, Jr. and wife, Iva E. Murphy whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this

day of

June

A. D., 19 90*Conrad M. Fowler Jr.*

6. Title to all minerals underlying caption lands with mining rights and privileges belonging thereto, as reserved in deed from Alabama Power Company recorded in Real Record 293, Page 916 in Probate Office. (As to Parcel II)

SIGNED FOR IDENTIFICATION:

James C. Murphy, Jr.
James C. Murphy, Jr.

Iva E. Murphy
Iva E. Murphy

BOOK 294 PAGE 436

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUN -5 AM 9:50

Thomas A. Shouder, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ 15.00
2. Mtg. Tax	\$
3. Recording Fee	\$ 5.00
4. Insuring Fee	\$ 3.00
5. Notary Fee	\$
6. Certified Fee	\$ 1.00
Total	\$ 24.00

RETURN TO

TO

WARRANTY DEED
JOINTLY FOR LIFE WITH REMAINDER
TO SURVIVOR

THIS FORM FROM
LAWYERS TITLE INSURANCE CORP.
Title Insurance
BIRMINGHAM, ALA.