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Marbury Mortgage, Inc.

John Marbury
(205) 933-5338

1125 22nd Street South, #1
Birmingham, Alabama 35205

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR THE VALUE RECEIVED, Marbury Mortgage, Inc., a Corporation, hereby sells, assigns, transfers and sets over unto Keystone Mortgage Corporation

that certain mortgage dated the 31 day of May, 1990, executed by Calvin D. Mann & his wife Martha S. Mann which said mortgage is recorded in the office of the Judge of Probate of Shelby County, State of Alabama in Real REAL Book 294, Page 537, et. seq.

Legal Description: Lot 141, according to the Map and Survey of Ghandalar South, Third Sector, and recorded in Map Book 6, page 68 in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this 31 day of May, 1990.

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BOOK State of Alabama
Jefferson County

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUN -5 PM 2:07

Marbury Mortgage, Inc.

John C. Marbury
Its President

JUDGE OF PROBATE

1. Deed Tax	\$	8
2. Notary Fee	\$	2.50
3. L. & C. Fee	\$	2.00
4. L. & C. Fee	\$	2.00
5. L. & C. Fee	\$	1.00
6. Certified Fee	\$	1.00
Total	\$	6.50

I the undersigned, a Notary Public in and for said County in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc. is signed to the foregoing Assignment and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing conveyance, he, as such officer and with full authority executed the same for and as the act of said corporation.

Given under my hand this the 31 day of May, 1990.

Jo Ann D. Syphurs
Notary Public
My Commission Expires 6/6/92

Prepared by: Jones & Waldrop, 1009 Montgomery Highway, Birmingham, Al. 35216
#160/90

Jones & Waldrop