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THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Alabama Real Estate
(ADDRESS) Central Bank of the South
P. O. Box 10566
Birmingham, Alabama 35296

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____

Donnie F. Tucker, an unmarried man on May 14, 1987

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Real Book No. 131, Page No. 239 and amendments to
mortgage recorded in Book No. 141/185/192, Page 925/344/359
(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lots 25 and 78, according to the Map and Resurvey of Stratford Place, Phase III,
Final Plat, as recorded in Map Book 13, Page 108, in the Probate Office of Shelby
County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights
excepted.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUN -4 AM 10:16

Thomas P. Shanderson, Jr.
JUDGE OF PROBATE

1. Deed Tax	_____
2. Mtg. Tax	_____
3. Recording Fee	_____
4. Indexing Fee	_____
5. N. Tax Fee	_____
6. Certified Fee	_____
Total	_____

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 30th day of May, 19 90

Central Bank of the South
By *Robert Hall*
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Philip R. Webb whose name as Vice President of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 30th day of May, 19 90

James S. Newfield
Notary Public

MY COMMISSION EXPIRES JULY 21, 1991