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| LOAN | NUMBER | t | <u>,</u> |
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## ASSIGNMENT OF MORTGAGE

|          | STATE OF ALABAMA )  |
|----------|---|
| <u>.</u> | COUNTY OF Jefferson,  |
| !        | For valuable consideration in hand paid to the undersigned CITIZENS FEDERA  |
| ·<br>p   | SAVINGS BANK, the receipt whereof is hereby acknowledged, the undersigned   |
|          | does hereby grant, bargain, sell, convey and assign unto CENTRUST   |
|          | MORTMAGE CORPORATION  |
|          | that certain mortgage executed by Gerald & Joylene J. Simon   |
|          | bearing date of the 26th day of   |
|          | April , 19 90, and recorded in 294 Page 342,  |
|          | of the mortgage records in the Office of the Judge of Probate of Jefferson  |
|          | County, Alabama, together with the dabt thereby secured and the   |
|          | property therein described.   |
|          | IN WITNESS WHEREOF, the undersigned has caused this instrument to be  |
| ယ္       | executed on the 26th day of April 19 90   |
| 4 me 346 | CITIZENS FEDERAL SAVINGS BANK  I CERTIFY THIS INSTRUMENT WAS FILED  By: President   |
| 83       | STATE OF ALABAMA 90 JUN -4 PM 2:57  |
| ğ        | STATE OF ALABAMA 30 3011)   |
| · 📸      | COUNTY OF JOUGE OF PROBATE  |
|          | I, the undersigned, a Notary Public in and for said State and County, hereby certify that BunnyStokes whose name as President   |
|          | me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. |
|          | Given under my hand and seal this the 26th day of April 1990.   |
|          | My Commission Expires: 11/25/90 TO Tanger   |

This instrument was prepared by: Geraldine Ford Citizens Federal Savings Bank

300 18th Street North

Birmingham, Alabama 35203

Notary Public

, employee of