

228

1698

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY16791
231006306

LOAN #1-21461

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

Secor Bank, Federal Savings Bank

its successors and assigns that certain Mortgage executed by:

James H. Hall and wife, Ana M. Hall

to City Federal Savings and Loan Association

\$ 40,000.00 dated the 24th day of August, 1978, and filed for record on the 28th day of August, 1978, in the office of the Probate Judge of Jefferson County, Alabama, in Volume 382, Page 376, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:

Lot 13, according to the survey of Wagon Trace, as recorded in Map Book 6, page 140, in the Probate Office of Shelby County, Alabama.

*Re-recorded September 29, 1978 in Volume 383, Page 542 in said Probate Office.

This is a corrective Assignment do to a typographical error in the above recording and re-recording information.

TO HAVE AND TO HOLD unto the said Secor Bank, Federal Savings Bank, its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Stanley G. Dickerson, its Vice President, and its corporate seal to be hereto affixed and attested by Brenda E. Hendon, its Assistant Secretary, both of whom are thereunto duly authorized this 20 day of December, 1989.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUN -4 PM 2:14

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY:

Stanley G. Dickerson, V.P.

Its: Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN 24 AM 8:45

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

ATTESTED:

BY:

Brenda E. Hendon, Assistant Secretary/Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stanley G. Dickerson and Brenda E. Hendon, whose names as Vice President and Assistant Secretary respectively, of City Federal Savings and Loan Association, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the 20 day of December, 1989.

NOTARY PUBLIC

My Commission Expires: 11-8-91

THIS INSTRUMENT WAS PREPARED BY: Mary Kunkle, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.