

203

RETURN TO:  
 AMSOUTH MORTGAGE COMPANY, INC.  
 P. O. BOX 847  
 BIRMINGHAM, ALABAMA 35201

ACCOUNT NO: 232387  
 NAME: Jim I Robertson  
 INV. NO: 506  
 INV. LOAN NO: 265877644  
 FIF DATE: May 11, 1990

## FULL SATISFACTION OF RECORDED LIEN

STATE OF Alabama  
 COUNTY OF Jefferson

FOR VALUE RECEIVED, the undersigned, Federal Home Loan Mtg does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain Mortgage/Deed of Trust bearing date of June 27, 1986 executed by Jim I Robertson, Evelyn C Robertson and recorded in real Book 80, Page 164, in the office of (Re-recorded Book 126, Page 326) the Judge of Probate, Shelby County, State of Alabama, and subsequently assigned to the undersigned.

The said Mortgage/Deed of Trust and the Indebtedness secured thereby are hereby cancelled, release and discharged.

In witness whereof, the undersigned, Federal Home Loan Mtg has caused this instrument to be executed by its duly authorized officer on this the 16TH day of MAY, 1990.

ATTEST:

Ruth E. Brown  
 TITLE ASSISTANT SECRETARY

STATE OF GEORGIACOUNTY OF FULTON

Federal Home Loan Mtg

BY

Suzanne Ackerman  
 TITLE ASSISTANT TREASURER

## CORPORATE ACKNOWLEDGEMENT

I, the undersigned Notary Public in and for said county and state, certify that SUZANNE ACKERMAN whose name as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORP., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 16TH day of MAY, 1990.

Marcia V. Crenshaw  
 Notary Public

Notary Public, DeKalb County, Georgia  
 My Commission Expires Oct. 12, 1990

This instrument prepared by:

✓ Doris Carroll  
 AMSOUTH MORTGAGE COMPANY, INC.  
 POST OFFICE BOX 847  
 BIRMINGHAM, AL 35201

PF001/DWC

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

90 JUN -4 PM 12:53

Thomas A. [Signature]  
 JUDGE OF PROBATE

250  
 300  
 100  
 650

BOOK 294 PAGE 280