

128

RELEASE OF MORTGAGE

In consideration of the payment of the debt named therein, the American Charter Federal Savings & Loan Association

hereby releases the Mortgage made to DAVID F ANDERSON AND KATHIE F ANDERSON

on the following real estate, to-wit:
LOT 4, ACCORDING TO THE SURVEY OF MOUNTAIN CREST ESTATES,
AS RECORDED IN MAP BOOK 10, PAGE 48, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

BOOK 294 PAGE 128

which is recorded in Book 131 Page 465 or Instr. No. _____ of the Real Estate Mortgage records of said County.

Executed: May 9, 1990

**American Charter Federal
Savings & Loan Association**

CORPORATE
SEAL

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUN -4 AM 8:46

T. D. Reigert
T. D. Reigert
Assistant Vice President

STATE OF Nebraska
COUNTY OF Gage

James A. Johnson, Jr.
JUDGE OF PROBATE

Judy Vitosh
Judy Vitosh
Assistant Secretary

{ ss. }
250
300
100
650

The foregoing Release of Mortgage was acknowledged before me the 9th day of May
1990, by T. D. Reigert Assistant Vice President and Judy Vitosh Assistant Secretary
of American Charter Federal Savings & Loan Association



Denise Miller
Notary Public Denise Miller

My Commission Expires: 03-29-94

Notarial Seal

RECORDING

State of
County of

{ ss. }

Entered on Numerical Index and filed for record _____ A.D. _____

at _____ o'clock _____ M and recorded in Book _____ of Mortgages, Page _____ (Instrument
Number _____)

Recorder