STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION. a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto The First National Bank of Gainesville a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR

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BOOK PAGE COUNTY

Pub

STATE

William W. Granberry, II Katherine N. Granberry

Shelby 294 pe. 368

AL

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned. The First

TO HAVE AND TO HOLD unto the said National Bank of Gainesville its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 31st οf

STATE OF ALA. SHELLET TO ŢĊĔŖŢĬĔŸŢĬĬĬŚ" INSTRUMENT WAS FILED 90 JUN -4 PH 4: 08

FIRST GENERAL LENDING CORPORATION

ATTESTED

STATE OF ALABAMA COUNTY OF JEFFERSON Total-

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that and Kathy D. Kelly Jaye A. Ogden Vice President and whose names as President respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 31stday of

Notary Public

My commission expires:

THIS INSTRUMENT WAS PREPARED BY: FIRST GENERAL LENDING CORPORATION 1209 Montgomery Highway Vestavia Financial Center 35216 Birmingham, Alabama

May 🕽