

541084

68

STATE OF Alabama

WE NUMBER 64600000094000

COUNTY OF Shelby

STA 1+00 to STA 1+65.

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

EWELL S. ROBINSON AND ^{wife} MELVINIA D. ROBINSON

in consideration of the sum of One and No/100 Dollars (\$1.00) to Us

in hand paid by Alabama Power Company, a corporation, the receipt whereof

is acknowledged, We hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along routes to be selected by the grantee (generally
shown crosshatched on the attached drawing), its successors or assigns,

all poles, wires, conduits, cables, trans closures and other appliances
and facilities useful or necessary in connection therewith for the overhead
and underground transmission and distribution of electric power and for
the overhead and underground communication service, upon, over, under and
across the following described land, situated in Shelby County,
Alabama:

Lot #3 of Walters Cove 1st Sector as is recorded in Mapbook 5.
at page 22 in the office of the Judge of Probate of Shelby County, Alabama.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
ATTN: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By Walter S. Rogers

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the

20th day of February, 1990.

WITNESS:

Ewell S. Robinson (Seal)

Melvinia D. Robinson (Seal)
SIGNATURE GUARANTEED

MOUNTAIN BROOK OFFICE

First Alabama Bank

BY Patti M. Arnold

Retail Loan Office

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, _____, a Notary Public, in and for

said County in said State, hereby certify that EWELL S. ROBINSON AND

MELVINIA D. ROBINSON whose name S signed to the foregoing

instrument and who ARE known to me, acknowledged before me on this day that

being informed of the contents of the instrument THEY executed the same

voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 20th day of

FEBRUARY, 1990.

SKETCH OF PROPOSED WORK

Alabama Power

WE No. 64600000094000		Customer PETE ROBINSON.			Estimate No.	
Division WESTERN		District MONTEVALLO		Town CLMBA.		Drawn By TAB.
Scale NTS	Section 23	Township 21S	Range 1E	Map Reference 60875#2.		Date 01-08-90.

X: 50130.
Y: 6573
Z: G

BOOK 294 PAGE 10

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 JUN -1 AM 11:20

90 JUN -1 AM 11:20

90 JUN
Thomas G. Swanson, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$	50
2. Mtg. Tax	\$	
3. Recording Fee	\$	7.50
4. Indexing Fee	\$	3.00
5. Notary Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	12.00

LOCATION 1. _____
R&I- DOWN GUY.
R- 25 KVA CNV.
I- 37 1/2 KVA CNV.
C.L.= 28.7 KVA
I- WG SVC, SVC. RISER

UNDERGROUND.

400A.ENTR.

2LFR2WD-3-3THP
£3 KWMISC.

PETE ROBINSON.
H: 870-7881.
O: 871-7881.

H: 870-7881.

O: 871 - 7881.

LAY LAKE