

## TRANSFER AND ASSIGNMENT

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto First Federal of Alabama, F.S.B., a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of  
MORTGAGOR

BOOK PAGE

COUNTY

STATE

Bruce Allan Boyle

293-795

Shelby

AL

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THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said First Federal of Alabama, F.S.B., a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 25<sup>th</sup> of May, 1990.

FIRST GENERAL LENDING CORPORATION

BY: Jaye A. Ogden

ATTESTED

BY: Kathy D. Kelly

90 MAY 31 PM 1:21

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	2.50
4. Notary Fee	\$	3.00
5. Ad. Not. Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	6.50

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly, whose names as President and Vice President, respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 25<sup>th</sup> day of May, 1990.

David D. Kaulds  
Notary Public

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: JULY 21, 1993.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

My commission expires: \_\_\_\_\_

THIS INSTRUMENT WAS PREPARED BY:  
FIRST GENERAL LENDING CORPORATION  
1209 ~~Montgomery~~ Highway  
Vestavia Financial Center  
Birmingham, Alabama 35216

*J. Allen Taylor*