

2238

LOAN NUMBER: 2359

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_  
First Union Mortgage Corporation  
that certain mortgage executed by David Lynn Love, an unmarried man  
\_\_\_\_\_ bearing date of the 25th day of May,  
19 90, and recorded in REAL BOOK 293 Page 820, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 25th day of May, 19 90.

STATE OF ALABAMA  
I CERTIFY THE  
INSTRUMENT WAS FILED  
90 MAY 31 PH 1:45

LIBERTY MORTGAGE CORPORATION

By: [Signature]  
Mitchell W. Alverson, Its President

250  
300  
100  
650

STATE OF ALABAMA [Signature]  
JUDGE OF PROBATE  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 25th day of May, 1990.

My Commission Expires: 6/5/92

[Signature]  
Notary Public

This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.

Courtney

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