

This instrument was prepared by

(Name)..... J. Dan Taylor

Scott A. Thomasino

101 Acorn Circle

Albaster, Al: 35007

(Address)..... 3021 Lorna Road, Suite 100, Birmingham, Al: 35216

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of

ONE HUNDRED TWO THOUSAND TWO HUNDRED AND 00/100 (\$102,200.00)

to the undersigned grantor,

J. ELLIOTT CORPORATION

a corporation,

(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

SCOTT A. THOMASINO, and wife, KELLY M. THOMASINO

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in SHELBY

Lot 111, according to the Survey of Autumn Ridge, Second Sector, as recorded in Map Book 14, page 16, 17 and 18, in the said Probate Office of Shelby County, Alabama.

\$ 83,850.00 of the Purchase Price recited above was paid from a Purchase Money Mortgage filed simultaneously herewith.

Subject to easements restrictions and rights of way of record.

BOOK 293 PAGE 758

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 MAY 31 AM 11:24

JAMES W. ELLIOTT  
JUDGE OF PROBATE

1. Dead Tax	\$ 18.50
2. Mtg. Tax	\$ 2.50
3. Recording Fee	\$ 3.00
4. Indexing Fee	\$ 1.00
5. N. Tax Fee	\$ 1.00
6. Certified Fee	\$ 1.00
Total	\$ 25.00

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, JAMES W. ELLIOTT who is authorized to execute this conveyance, has hereto set its signature and seal, this the 25th day of May 19 90

ATTEST:

J. ELLIOTT CORPORATION  
By *[Signature]*  
JAMES W. ELLIOTT  
President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, J. DAN TAYLOR  
State, hereby certify that JAMES W. ELLIOTT  
whose name as President of

a Notary Public in and for said County in said

J. ELLIOTT CORPORATION  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 25th day of May 19 90

*[Signature]*  
J. DAN TAYLOR  
Notary Public