

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned F.N.B. of columbiana-Inverness

acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by Donnie Eugene Hardin and wife, Illona Ellen  
Funika Hardin

which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in  
Book No. 132, Page No. 199, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_) and the undersigned does further hereby  
release and satisfy said mortgage.

BOOK 293 PAGE 436

In Witness Whereof, the undersigned, F.N.B. of Columbian-Inverness

has caused these presents to be executed this 18th day of May, 1990

STATE OF ALA. SHELBY COUNTY  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 MAY 30 AM 9:50  
Thomas A. Summons, Jr.  
JUDGE OF PROBATE

F.N.B. of Columbian-Inverness  
By: [Signature]  
Sue Ramlon-Branch Manager & Asst. Cashier

3250  
3000  
100  
650

STATE OF ALABAMA  
SHELBY COUNTY

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 1990

Judge of Probate  
Notary Public

STATE OF ALABAMA  
SHELBY COUNTY

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that Sue Ramlon  
whose name as Branch Mgr. & Asst. Cashier of

F.N.B. of Columbian-Inverness Branch a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 18th day of May, 1990

[Signature]  
Notary Public MY COMMISSION EXPIRES MARCH 24, 1993

19.F.B.C