

2155

State of Alabama )  
Shelby County )

SATISFACTION OF MORTGAGE

Know all men by these presents, that the undersigned, Small Business Administration, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by Robert L. Mitchell and wife, Frankie, dated August 16, 1984, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Real Book 454, Page 480, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned has executed this instrument on this 29 day of May, 1990.

SMALL BUSINESS ADMINISTRATION

By B. W. House  
B. W. House  
Chief, Portfolio Management  
Division

State of Alabama )  
County of Jefferson )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that, B. W. House, whose name as Chief, Portfolio Management Division of the Small Business Administration, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on

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*Lebanon, Johnston*  
*1900 Natl. So. Natural Bldg.*  
*Birmingham 35203*

2.

this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29 day of May, 1990.

  
Notary Public

My Commission Expires: 03/7/93

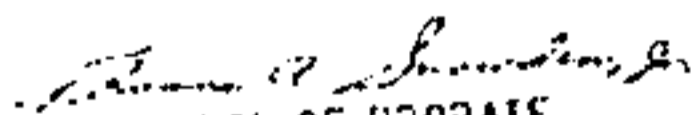
This instrument prepared by:

David B. Anderson  
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DUMAS & O'NEAL  
1700 AmSouth-Sonat Tower  
Birmingham, AL 35203  
(205) 252-8800

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NOTARY PUBLIC  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 MAY 30 PM 3:11

  
JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mfg. Tax	\$	
3. L. & C. Fee	\$	5.00
4. Notary Fee	\$	3.00
5. Title Insurance	\$	
6. Other	\$	1.00
Total	\$	9.00