tic

	THE STATE OF ALABAMA				
	·	(4) (4) (4) (4) (4) (4) (4) (4) (4) (4)			
	COUNTY OF				
	For valuable consideration in ha	id paid to the undersigned			
FIRST CAPITAL MORTGAGE CORPORATION					
	DV Philip L. King	<del>}</del>			
		h a the undered			
	the receipt whereof is hereby acknowl	eadea, tue nugerarduea			
does hereby grant, bargain, sell, convey and assign unto					
	UNION MORTGAGE CORPORATION,	, u			
that certain mortgage executed by Thomas Michael Fant and wife.					
•	Mary Elaine Fant	pearing the date of the			
	21st day of May 1990	, and recorded in			
	Volume 293, Page 442, o	the Mortgage records in			
	the Office of the Probate Judge of	••			
•		er with the debt thereby			
	secured and the property therein des	<u>,</u>			
<b>46</b>	secured and the property				
In Witness Whereof, FIRST CAPITAL MORTGAGE CORPORATION					
			· ·		instrument to be executed by
293	<u>.                                    </u>	its Vice President,			
**	Philip L. King	7 108 vice riesident			
808	who is thereunto duly authorized, and the	seal of said FIRST CAPITAL			
MORTGAGE CORPORATION to be hereunto affixed, on this 21st day					
m	JETGREE CORTORATION CO DC NCECCATO				
	of <u>May</u> , 19 <u>90</u> .				
	Control of the second s				
	INSTRUMENT WAS I'M 24	T CAPITAL MORTGAGE CORPORATION			
	TOWNENT MYS	* * * * * * * * * * * * * * * * * * *			
	INSTRUMENT AHIO: 24				
	90 MAY 30 AH 10: 24	Thilip & Kung			
	By.	· ••• · ••• · • • • • • • • • • • • • •			
	90 MAY 30 ANTIO BY  JUDGE OF PROBATE  Its.	Aife Hestache			
	THE STATE OF ALABAMA				
€,	COUNTY OF <u>JEFFERSON</u>	V G			
,	·	a Notary Public in and for			
	said county and state, hereby certify that	Philip L. King			
said county and state, hereby certify that Philip L King whose name as Vice President of FIRST CAPITAL MORTGAG CORPORATION signed to the foregoing transfer and who is known to me, acknowledged before me on the day that, being informed of the contents of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.					
			·		7
				Given under my hand and official seal this	the 21st day of May
	19 90				
/	<b>\</b>	tary Public			
Motary Public  Notary Public  Commission expires: 10-22-91					
(	anounge Jule.	commission expires: 10-22-91			