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This instrument prepared by John Hollis Jackson, Jr., Attorney at Law, P. O. Box 1818, Clanton, AL 35045

## WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY

Eighty-Four Thousand Seven Hundred and no/100 (\$84,700.00) Dollars, to the undersigned grantor, Transamerica Financial Services, Inc., a corporation, in Lewis H. Vaughn and hand paid by Lewis Frank Vaughn and Tammy Vaughn, the receipt of which is hereby acknowledged, the said Transamerica Financial Services, Inc., does by these presents, grant, bargain, sell and convey unto the said LEWIS H. Vaughn and Lewis Frank Vaughn and Tammy Vaughn the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 39, according to the Survey of Countryside at Chelsea, as recorded in Map Book 9, Page 49, in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said Transamerica Financial Services, Inc., does for itself,

LEWIS H. Vaughn and
its successors and assigns, covenant with said Lewis Frank Vaughn

and Tammy Vaughn, their heirs and assigns, that it is lawfully seized in fee

simple of said premises, that they are free from all encumbrances unless

otherwise noted above, that it has a good right to sell and convey the same

as aforesaid, and that it will, and its successors and assigns shall, warrant

Lewis H. Vaughn and

and Tammy Vaughn,

their heirs, executors and assigns forever, against the lawful claims of all

Birst Ditle Corp

OHN HOLLIS JACKSON, JR.
ATTORNEY AT LAW
OUSECOND AVENUE SOUTH
POST OFFICE BOX 1918
LANTON, ALAHAMA 85045

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(205) 755-2004 (205) 755-2009

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IN WITNESS WHEREOF, the said Transamerica Financial Services, Inc., by its <u>Vice</u> President, <u>James M. Brangle</u>, who is authorized to execute this conveyance, has hereto set its signature and seal, this the <u>23rd</u> day of May, 1990.

TRANSAMERICA FINANCIAL SERVICES, INC.

Attest:

Secretary

BY: Mewoff
President

COUNTY OF COOK

I, the undersigned authority, a Notary Public is and for said County, in said State, hereby certify that whose name as Vice President of Transamerica Financial Services, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23rd day of May, 1990.

Notary Public FICIAL SEAL

JAN M. NOVOTNY
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/30/92

Address of Grantee:

STATE OF ALAL SHELDS IN THIS THE STRUMENT WAS FILL TO

90 MAY 30 AM 8: 50

JUBGE OF PROBATE

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