

20/3
First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA)
SHELBY COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK _____, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by EDWIN CARTER, AND WIFE, LINDA CARTER dated FEBRUARY 13, 1985 recorded in Volume 019, Page 176 **, Probate Records of SHELBY County, Alabama; the following described property:

SEE ATTACHED EXHIBIT "A"

* ASSIGNMENT OF RENTS DATED FEBRUARY 13, 1985 RECORDED IN BOOK 019 PAGE 181 SHELBY COUNTY, ALABAMA.

** UCC-1 FILED IN #024464 ON DECEMBER 29, 1989 SHELBY COUNTY, ALABAMA.

BOOK 293 PAGE 267
It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK _____, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK _____, a corporation, has caused these presents to be executed by R.A. MONTGOMERY, JR. its SENIOR VICE PRESIDENT, duly authorized thereto, on this 25TH day of MAY, 19 90.

FIRST ALABAMA BANK

By

R.A. MONTGOMERY, JR.

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that R.A. MONTGOMERY, JR. whose name as SENIOR VICE PRESIDENT of FIRST ALABAMA BANK _____, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 25TH day of MAY, 19 90.

First Ala. Bank
P.O. - 10247

Carlyle P. Line
Notary Public

MY COMMISSION EXPIRES JANUARY 7, 1993

EXHIBIT "A"

Part of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 19, and part of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 20, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Begin at the SE corner of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 19 and run thence westwardly 111.10 feet; thence turn 74°-13'-30" right and run northwestwardly 60.77 feet to a point on the center line of a 30 foot wide private road easement; thence turn 72°-07' right and run northeastwardly along said right-of-way 116.51 feet; thence turn 07°-06' left and continue northeastwardly 114.11 feet to the beginning of a curve to the right having a radius of 372.87 feet; thence continue northeastwardly along said center line and along the arc of said curve 99.41 feet to the end of said curve; thence continue northeastwardly along said center line tangent to said curve; 45.92 feet to the beginning of a curve to the left having a radius of 63.31 feet; thence run northwardly along said center line and along the arc of last said curve 84.64 feet to the end of last said curve; thence run northwestwardly along said center line 156.68 feet to the beginning of a curve to the left having a radius of 251.27 feet; thence continue northwestwardly along said center line and along the arc of last said curve 98.71 feet to the end of last said curve; thence continue northwestwardly along said center line, tangent to last said curve 6.87 feet; thence turn 105°-52' left and run southwestwardly 159.90 feet; thence turn 35°-34' right and run southwestwardly 169.90 feet; thence turn 25°-11'-30" left and run southwestwardly 110.09 feet; thence turn 99°-46' right and run northwestwardly 203.01 feet to a point on the southeasterly right-of-way line of County Road No. 52, said right-of-way line being a curve having a radius of 1111.70 feet; thence turn right 75°-01'-39" to tangent and run northeastwardly along said right-of-way line and along the arc of last said curve 81.00 feet to the end of last said curve; thence continue northeastwardly along said right-of-way line, tangent to last said curve 262.69 feet; thence turn 74°-42' right and run southeastwardly 85.83 feet; thence turn 22°-05'-30" right and run southeastwardly 305.47 feet; thence turn 00°-01'-15" left and run southeastwardly 311.41 feet; thence turn 01°-23' left and run southeastwardly 276.05 feet; thence turn 02°-25' right and run southeastwardly 180.48 feet to a point on the south line of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 20; thence turn 134°-12'-30" right and run westwardly along last said $\frac{1}{4}$ - $\frac{1}{4}$ section line 726.62 feet to the point of beginning; also conveyed hereby are all of the rights, title and interests of the grantors to that portion of the real estate lying between the above described traverse line and the low water mark of the river and extending from said road right-of-way line to the south line of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 20.

CONTAINS 8.6 ACRES, MORE OR LESS.

STATE OF ALABAMA, SHELBY COUNTY
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAY 29 AM 11:40

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	5.00
4. Indexing Fee	\$	4.00
5. V. Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	10.00