## First Alabama Bank

## FULL RELEASE OF MORTGAGE

|      | State of Alabama )   |
|------|--|
|      | KNOW ALL MEN BY THESE PRESENTS: That,  Jefferson County }  |
|      |  |
|      | WHEREAS,   |
|      | William J. Acton Construction, Inc. did heretofore on the 29th day of December   |
|      | 1989execute a mortgage to FIRST ALABAMA BANK   |
|      | which said mortgage is recorded in Volume _272, page697_, Probate Office of Shelby   |
|      | County, Alabama.   |
|      |  |
| 777  | WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK   |
|      | in full  |
| PACF | $\boldsymbol{\cdot}$   |
|      | NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK, does  |
|      | hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and dis-  |
| 300X | charges the property described in said mortgage from the lien of same.   |
|      |  |
|      | IN WITNESS WHEREOF, said FIRST ALABAMA BANKhase caused these   |
|      | Charles L. Watkins, Jr.  |
|      | its Vice President thereunto duly authorized on this the 16th day of   |
|      | May 19 90  |
|      |  |
|      | STATE FORTIFY THIS ALABAMA BANK  |
|      | TOUMENT WAS INCOME.  |
|      | 90 MAY 25 AH 9:41  |
|      | State of Alabama )  1. Deed Tay: ————————————————————————————————————  |
|      | 4. Internation of the South State of the South Stat |
|      | Jefferson——County)  6. (2  |
|      | Total  |
|      | I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify   |
|      | thatCharles L. Watkins, Jr. whose name asVice President of   |
|      | FIRST ALABAMA BANK, a corporation, is signed to the foregoing full   |
|      | release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed  |
| 4    | of the contents of the instrument, he, as such officer, and with full authority, executed the same volun-  |
|      | tarily for and as the act of said corporation.   |
|      | Given under my hand and official seal this the 16th day of May, 19 90.   |
|      |  |
|      | June Juny  |
|      | Notary Public /  |
|      | LON-150  |