/90/ CANCELLATION AND RELEASE OF MORTGAGE

		•	
STATE	\mathbf{OF}	ALA	BAMA

COUNTY OF SHELBY

	ı	· - :
	The debt secured by Mortg	age recorded in <u>Mortgage</u> , Book
		ecords in the Office of the Judge of
	Probate of <u>Shelby</u> County,	Alabama, from Michael J. Schmidt and wife,
	Mary R. Schmidt	to <u>First Southern Federal Savings</u>
	and Loan Association	; having been paid in full,
	_ _	eleased, satisfied, discharged and
	cancelled.	37, page 371 to replace the Adjustable Rate Rider
	NC-ICOICCI III DOON O	in page one to reprace the impactment in the inner
	TH HICKORY WINDOWS 334 T	: Nach & Madawal Carrinau Daule DVA Diwat
	Southern' Federal Savings and	Sank, A Federal Savings Bank, FKA, First
	-	to be signed and its corporate seal to
	be impressed this 17 day of M	·
	be impressed this 1/ day or the	<u>ay</u>
	(∰are	
•		ALTUS BANK, A FEDERAL SAVINGS BANK
		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
;	•	BY: Thurst for the
	•	Vice President
		I_{Ω} (/ /)
	CORPORATE SEAL	
		$ \wedge$ \sim \mathcal{T}
		BY XUL DO
ı		Assistant Vice President
		1. December 1. 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
		2, 1
		4. J. Trin. 18 \$_ B Q .O
	000100 00 1710141	5 6. Os. Mar. 1. Pro
	STATE OF ALABAMA	
	COUNTY OF HOUSTON	Total
	COUNTY OF HOUSTON	
$-\Sigma$:
•	I, the undersigned, a Not	ary Public, in and for said County and
台	State, do hereby certify that	-
82	,	ant Vice President, of Altus Bank, A
3	Federal Savings Bank, is si	gned to the foregoing release and
₽ ?	· · · · · · · · · · · · · · · · · · ·	to me, acknowledged before me on this
CV		contents of said instrument, they as
×		hority, executed the same voluntarily
BOOK	for and as the act of said corpo	ration, on the day the same bears date.
•	•	
	Given under my hand and sea	al this 17 day of May , 1990.
	orven ander my nama and bec	
		Millia F. Collen
		NOTARY PUBLIC My Commission Expires 1/5/94
		Significant Company of the Company o
	Loan Number <u>84-54-66894</u>	- SURRIPERTY WAS THEFT
	Name of Present Owner: Schmidt	
	· · · · · · · · · · · · · · · · · · ·	90 HAY 25 AM 10: 21
		20 1994
	This instrument was prepared by:	INK JUDGE OF PROBATE
	Tracy Cook	JUDGE OF PROPERTY
√	Altus Bank, A Federal Savings Ba Post Office Box 7006	UDK.
	POSE UILICE BOX 7006	
		·
•	Dothan, Alabama 36302	. :
	Dothan, Alabama 36302	
	Dothan, Alabama 36302	